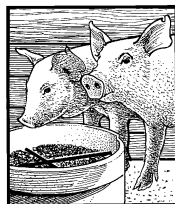
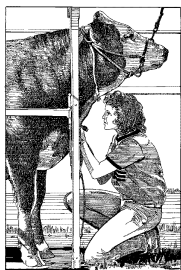


Lake County Fair

Livestock Record Book Steer & Swine



Exhibitor Name

Project Year

Project

FFA/4-H Club

Exhibitor Address

Date of Birth

Age

Grade

*No of years in same
project*

Score

Place

P O Box 221 Eustis FL 32727
(352) 357-7111 Fax: (352) 357-7347

email: Lakecofair@aol.com
Twitter: www.twitter.com/lakecofair

website: www.lakecofair.com
Facebook: www.facebook.com/lakecofair

IMPORTANT:
ALL ITEMS LISTED ON THIS PAGE MUST BE COMPLETED FOR
RECORD BOOK TO BE ACCEPTED *UNLESS IT IS NOT APPLICABLE TO YOUR PROJECT.*
A RECORD BOOK IS A PREREQUISITE FOR ENTRY OF LIVESTOCK AT THE LAKE COUNTY FAIR.

STEER & SWINE
Record Book Score Card

Agreement (All signatures and dates included)	5	
Project Inventory	5	
Project Animal Inventory	5	
Weight/Growth Record	5	
Health Record	5	
Labor Record	5	
Non-Feed Expenses	5	
Feed Expenses	5	
Financial Summary	15	
Project Story	15	
Pictures (The picture and caption will be judged together)	10	
Required Lake County Fair Documents	10	
Fair Entry Form		
Bill of Sale		
Copy of letter sent to potential buyers.....		
Neatness and Accuracy	10	
Total Score Possible		
100		

Comments:

YOUTH ANIMAL PROJECT AGREEMENT

THE ORIGINAL OF THIS PAGE MUST BE TURNED IN AT FINAL WEIGH-IN. COPY TO BE PUT IN RECORD BOOK.

MY RESPONSIBILITY

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book. I understand that I am responsible for knowing all of the Rules and Regulations of this show.

I ACCEPT THESE RESPONSIBILITIES:

Date

Signed – Student

PARENT/GUARDIAN RESPONSIBILITY

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.

Date

Signed – Parent or Guardian

ADVISOR/LEADER RESPONSIBILITY

This student is an active member of the _____ FFA Chapter / 4-H Club, and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.

Date

Signed – FFA Advisor or 4-H Leader

DRUG STATEMENT

I hereby certify that any drug, antibiotic or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers' label requirements.

Date

Signed – Student

Date

Signed – Parent or Guardian

PURPOSE

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
4. To develop integrity, sportsmanship and cooperation.
5. To develop leadership abilities, build character and assume citizenship responsibilities.

REQUIRED LAKE COUNTY FAIR DOCUMENTS

Attach to the end of this book, in the order listed, the following documents:
Required documents **MUST** be included or points are deducted.

1. Fair Entry Form
2. Bill of Sale
3. Copy of letter sent to potential buyers

General Record Book Guidelines

It is suggested that a copy of the record book be made for use as a “Work Copy.” Records may then be transferred into this book for a “Final Copy.”

1. Your Record Book should begin when you purchase your animal.
2. *Only one project may be included in each Record Book. If you are having more than one project (different types of animal) in this fair, you must have a separate Record Book for each project.*
3. The only item you should submit at check in is the record book. Please do not make it a scrapbook.
4. Place Record Book in a folder or plastic protector sheets. No 3-ring binders.
5. Always double check your work, especially math calculations.
6. Have someone check your project story for spelling and grammar before you write it in the final record book.
7. Your final record book should be **handwritten in pencil** by the exhibitor. No computerized books will be accepted.

Project Terms and Explanations

1. **Date Acquired** – List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** – What did this item cost when you obtained it (fair market value)?
3. **Value at beginning of Project** – Same as purchase cost for items purchased current project year. On items from previous years this should be the value from last year’s ending inventory or depreciated value of 10% of purchase cost per project year.
4. **Depreciation of 10%** - This will be 10% per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current project year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project** – This is the value at the beginning of the project minus the depreciation.

Example:

Item Description	Date Acquired	Purchase Cost or Value	Value at beginning of Project (for this project year)	Depreciation (10% of purchase cost)	Value at End of project
Rope	(06-07 Project year) 1/10/07	5.00	(Depreciated 10% for 3 years) 1.50	.50	3.00
Comb	(07-08 Project year) 1/10/08	5.00	(Depreciated 10% for 2 years) 1.00	.50	3.50
Brush	(08-09 Project year) 10/10/2008	5.00	(Depreciated 10% for 1 years) .50	.50	4.00
Curry Comb	(Current project year) 10/10/2010	5.00	(No Depreciation – purchased current project year) 0.00	.50	4.50
Bucket	(Current project year) 1/10/2011	5.00	(No Depreciation – purchased current project year) 0.00	.50	4.50
Total Depreciation Expense				2.50	
Value of Project Assets					19.50

Feed Expenses

List all feed and hay expenses on this page (list each feed purchase separately). You may copy this page if necessary.

DATE	# OF POUNDS	FEED % OF PROTEIN	DESCRIPTION	QUANTITY	PRICE PER BAG/BALE	TOTAL
TOTAL					TOTAL	

Financial Summary *Market Animal*

1.	VALUE OF ENDING INVENTORY (page 6 AND 7)	\$	
2.	VALUE OF ALTERNATE ANIMAL	\$	
3.	TOTAL ASSETS (Add lines 1 and 2)		\$

4.	VALUE OF BEGINNING PROJECT INVENTORY (page 6)	\$	
5.	COST OF ANIMAL (page 7)	\$	
6.	VET & HEALTH EXPENSES (page 8)	\$	
7.	NON-FEED EXPENSES (page 10)	\$	
8.	FEED EXPENSES (page 11 & 12)	\$	
9.	OTHER EXPENSES	\$	
10.	TOTAL EXPENSES (Add lines 4 through 9)		\$

EFFICIENCY OF PRODUCTION

11.	WEIGHT OF ANIMAL AT INITIAL WEIGH-IN		lbs
12.	WEIGHT AT FINAL WEIGH-IN		lbs
13.	TOTAL GAIN (subtract line 11 from line 12)		lbs
14.	DAYS ON FEED		days
15.	DAILY GAIN ON FEED (divide line 13 by line 14)		lbs
16.	TOTAL FEED COST (line 8)	\$	
17.	FEED COST PER POUND OF GAIN (divide line 16 by line 13)		\$
18.	TOTAL EXPENSES (line 10)	\$	
19.	TOTAL COST PER POUND OF ANIMAL SOLD (divide line 18 by line 12)		\$ Cents/lb

Project Outline

This page should be about what you have learned about your animal, what safety practices were used in the project, what could be done to improve your project, and the different skills you used in your project. This is an outline form – complete sentences are not necessary – it is for your use only.

THIS PAGE WILL BE SCORED

I. What did I learn?

- A. _____
- B. _____
- C. _____

II. What safety practices did I use?

- A. _____
- B. _____
- C. _____

III. What improvements could I make?

- A. _____
- B. _____
- C. _____

IV. What skills did I learn?

- A. _____
- B. _____
- C. _____

V. Summary of the above and any other things you have learned.

THIS PAGE WILL BE SCORED

Pictures of Your Project

Show the beginning and ending of your project along with the different skills you learned. Include a caption with each picture. Each caption should be no more than fifty words in length. Six (6) photographs of your project must be included.

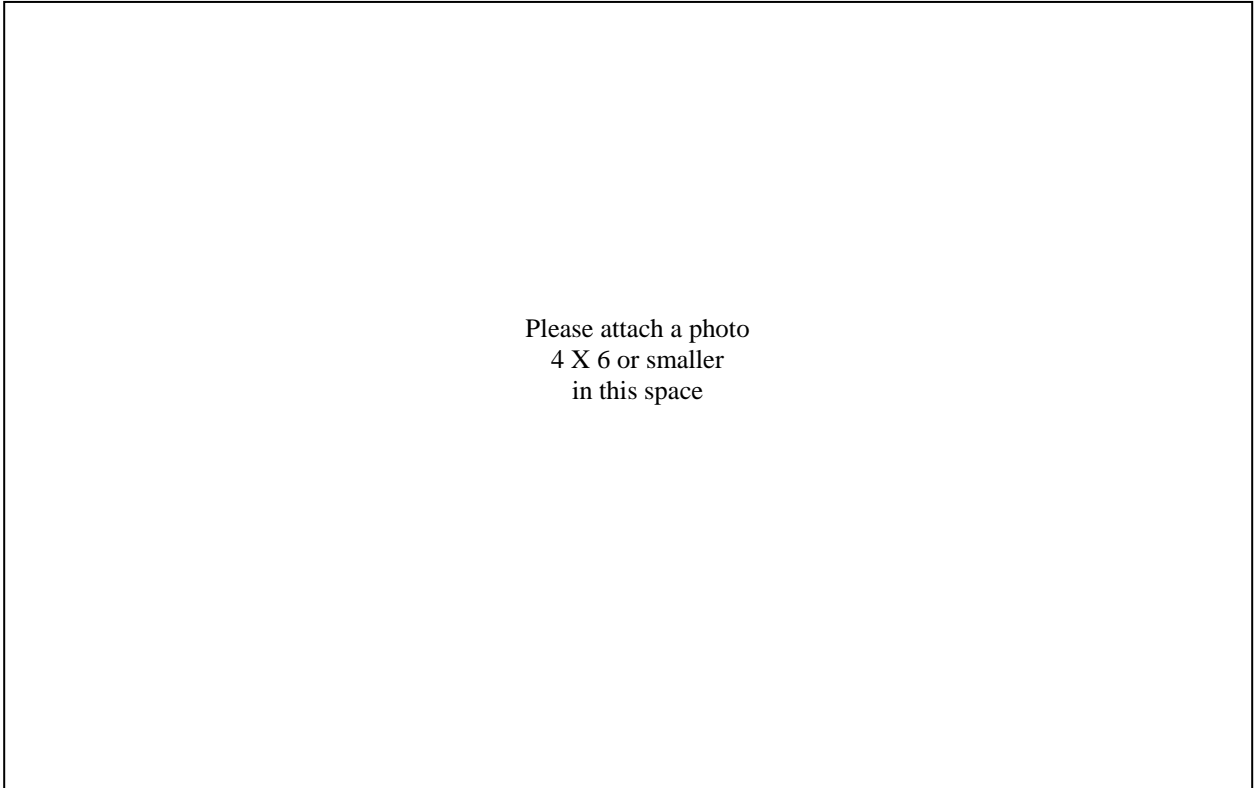


Photo Caption:

Pictures of Your Project

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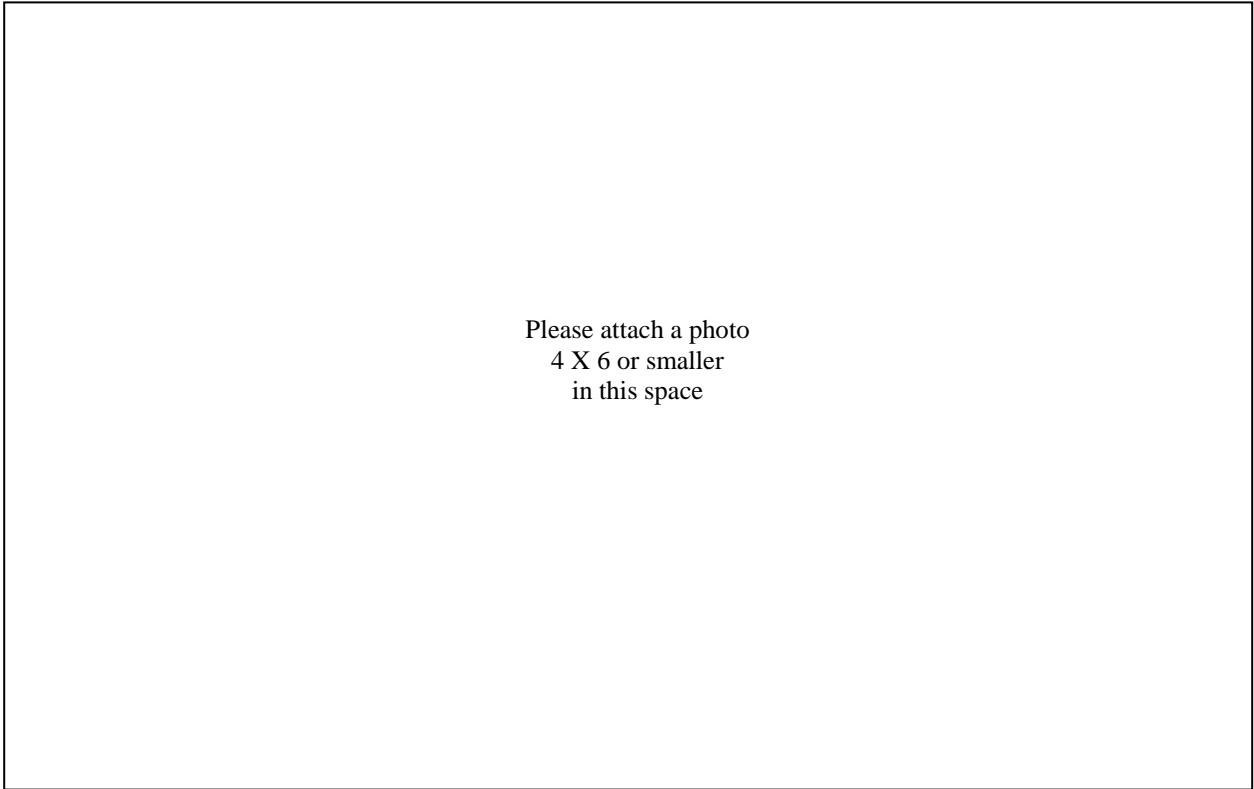


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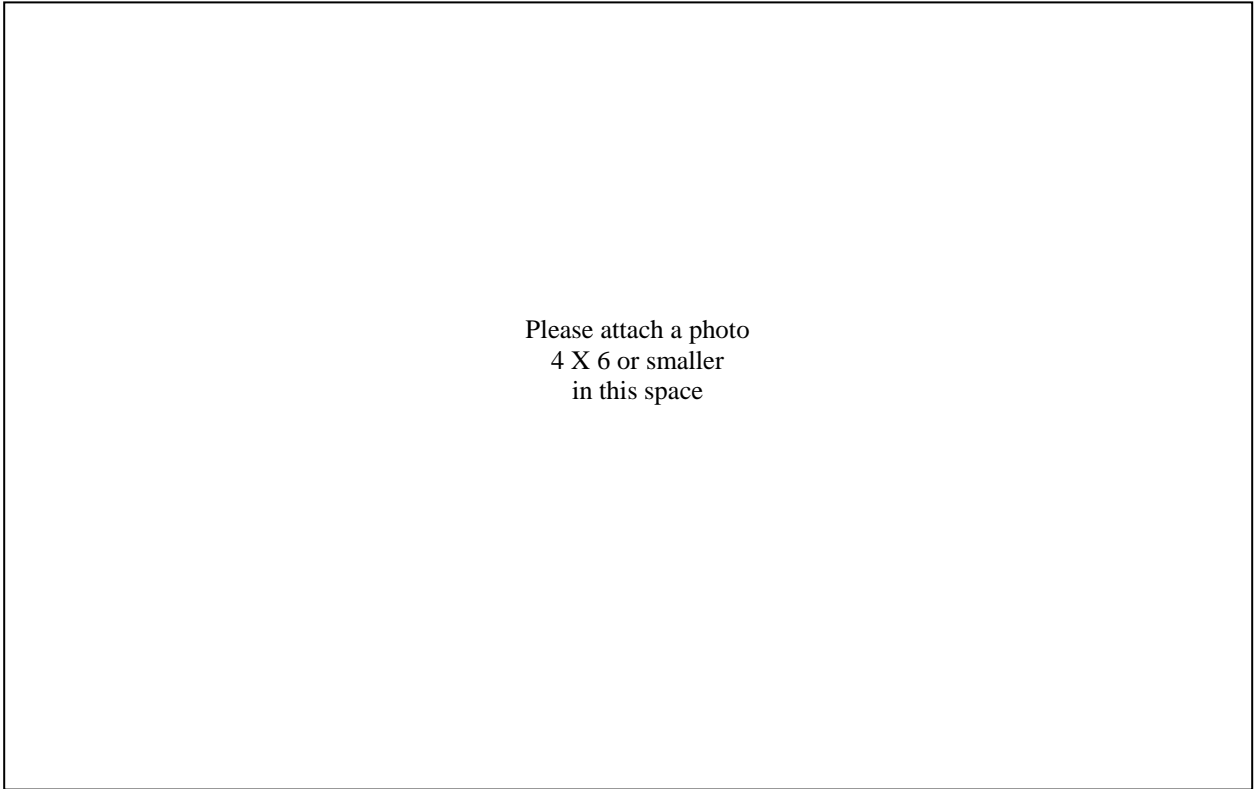


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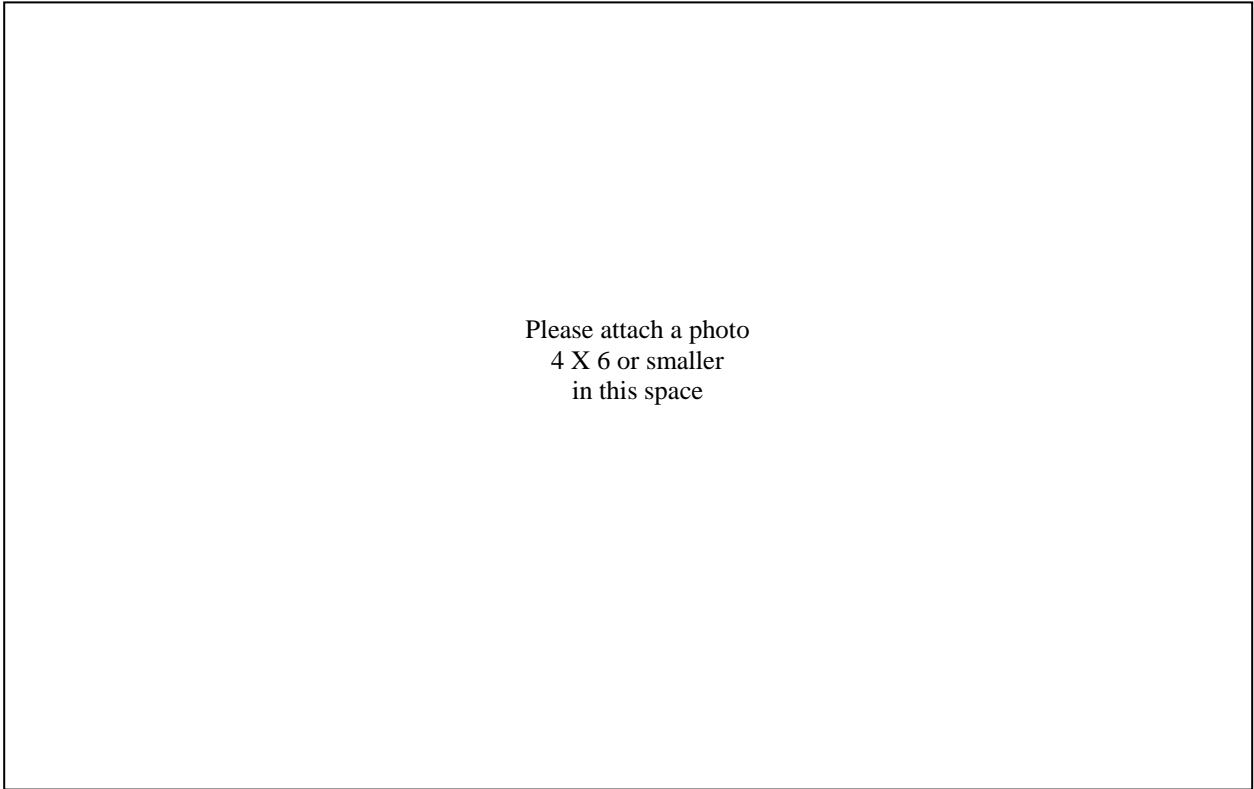


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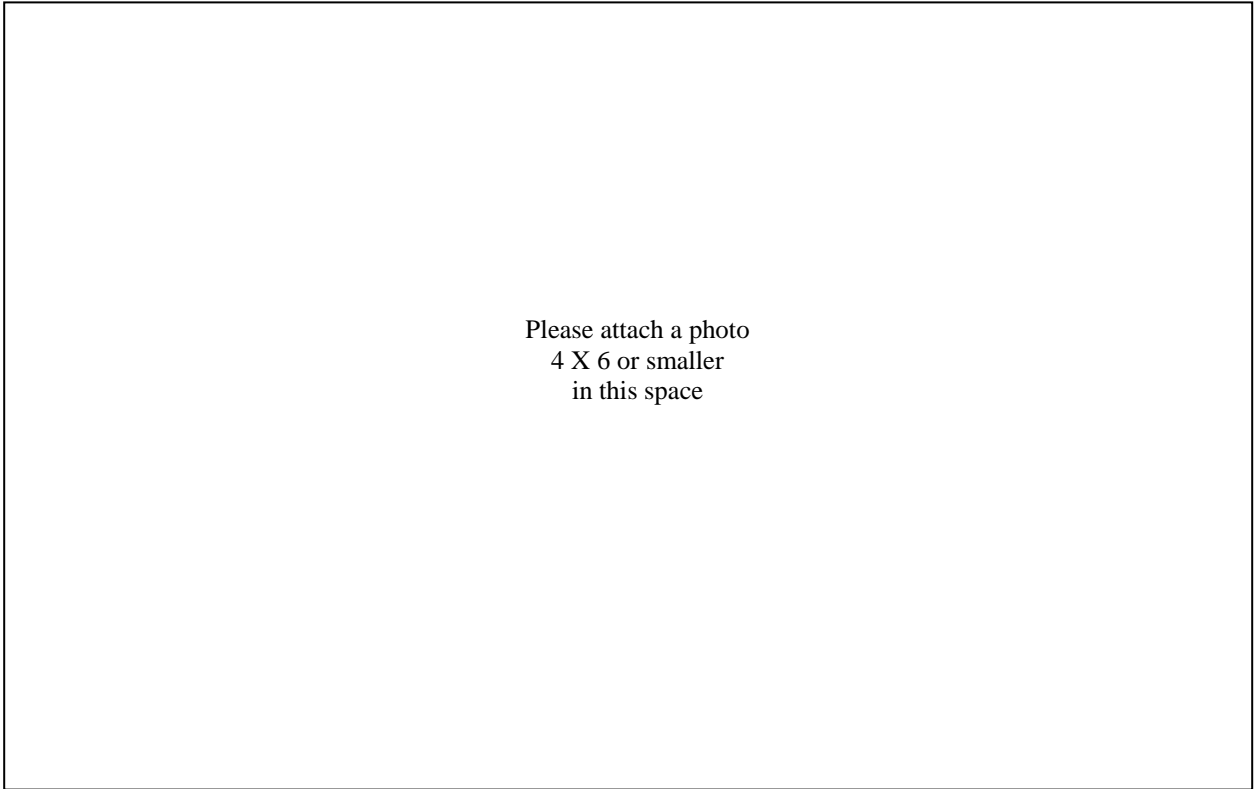


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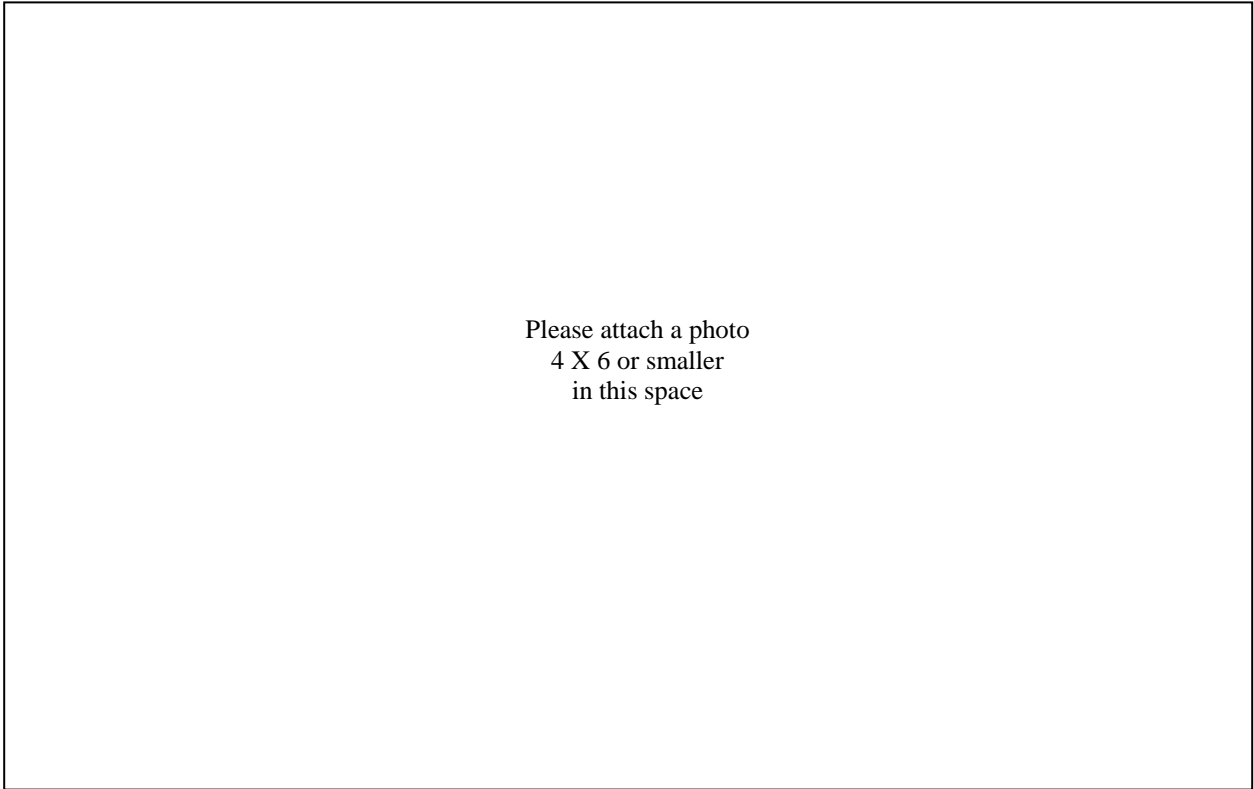


Photo Caption:
