

DEADLINES

Woody Plant Projects:
Friday, November 6, 2009

Non-Woody Plant Projects:
Friday, February 5, 2010

Lake County Fair

Youth Plant Show and Sale



Exhibitor Entry Form

PROJECT INFORMATION:

What is the “class number and description” of your project? *Senior exhibitors may enter two projects.*

Project #1: Class Number: _____ Number of Plants: _____ Size of Container _____

Description: _____

Project #2: Class Number: _____ Number of Plants: _____ Size of Container _____

Description: _____

Project #1: _____
Genus _____ species _____ “cultivar” _____

Project #2: _____
Genus _____ species _____ “cultivar” _____

GENTLEMEN:

Please accept the above entries, subject to rules and regulations of the Lake County Fair as published in the premium book, by which I agree to be governed in exhibiting. All statements made in connection with the said entries are true. I specifically agree to abide by the published official release time for removal of the exhibits.

EXHIBITOR INFORMATION:

Exhibitor’s Name: _____
First Last M.I

Mailing Address: _____
City State Zip

Age: _____ Grade in school: _____ Date of Birth: _____
mm/dd/yyyy

FFA Chapter or 4-H Club: _____

Exhibitor’s Signature: _____ Phone number: _____

Parents Signature: _____ Phone number: _____

I certify that the exhibitor listed above has a current, minimum grade point average of a 2.0 on a 4-point scale and is a member in good standing of the FFA chapter or 4-H club that I sponsor.

FFA Advisor/ 4-H Leader

Date