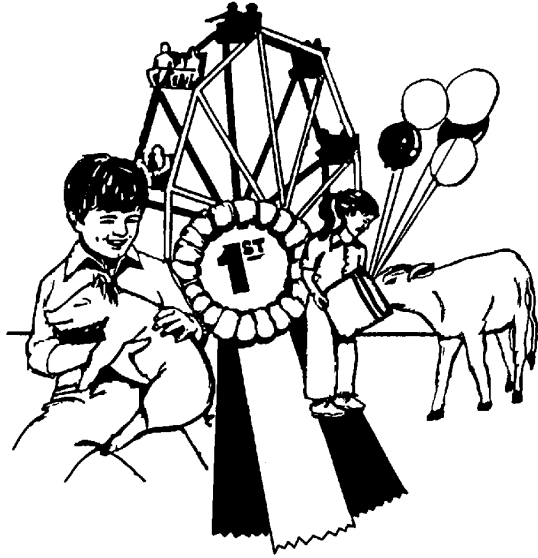
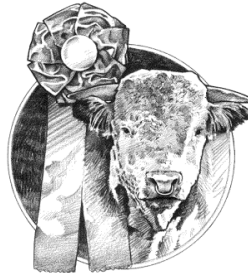


# 89<sup>th</sup> Annual Lake County Fair



April 8 – 17,  
2010



## Livestock Rule Book

2101 CR 452  
Eustis, FL  
(352) 357-7111

P O Box 221  
Eustis, FL 32727  
Fax (352) 357-7347

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# LAKE COUNTY FAIR ASSOCIATION

## DEPARTMENT M

### 2010 General Rules & Regulations YOUTH LIVESTOCK SHOWS

Rules and regulations pertaining to the showing and selling of  
Bulls, Heifers, Cows, Steers, Swine, Poultry, Rabbits, Dairy, and Goats are divided into the following sections:

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The following names and addresses will be helpful  
for answering questions and receiving official  
applications and other necessary correspondence:

Lake County Fair  
P.O. Box 221  
Eustis FL 32727-0221

**Manager-** C.E. "Happy" Norris, CFE  
Phone (352) 357-7111  
Fax (352) 357-7347  
[lakecofair@AOL.com](mailto:lakecofair@AOL.com)  
[www.lakecofair.com](http://www.lakecofair.com)  
[www.twitter.com/lakecofair](http://www.twitter.com/lakecofair)

#### Livestock Superintendents:

Beef Breeding Show	Ed Driver	383-3708	Goat Shows	Rita Rice	326-2190
Steer Show & Sale	Chris Kuharske	429-3787	Poultry Show		
Swine Show & Sale	Billy Riddle	787-5367	Barn Superintendent	Jerry Osteen	242-0740
Dairy Show	Joan Giesy	669-0180	Livestock Secretary	Kathy Burns	429-3532
Rabbit Show					

**It is the responsibility of the exhibitor to know each and every rule.**

Final interpretation and administration of these rules are vested in the Executive Committee of the Lake County Fair Board of Directors or the Chairman of the Livestock Committee, as appropriate. Their decisions will be final.

The Lake County Fair offers no guarantee of profitability nor of the right to show or sell any animal that is disqualified for any reason.

# **HEALTH REGULATIONS AND REQUIREMENTS**

## **For Admission of Animals for Exhibition**

### **5C-4.001 General Requirements and Limitations.**

- (1) Official Certificate of Veterinary Inspection (OCVI) Required. All animals for exhibition in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.
  - (a) The OCVI must be complete including the breed, name and registration number, and permanent identification such as tattoo, ear tag number, microchip number, or brand.
  - (b) Results of a specific test requirement or herd certification or validation number for each animal must be recorded on the OCVI with the date of the test or herd certification or validation.
- (2) For exhibition purposes only, an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date. For importation into the State, the OCVI is valid for 30 days pursuant to Rule 5C3.002(l)(c).
- (3) Exemption to Required OCVI. An OCVI is not required for animals originating in the State of Florida and entered in market classes provided that the animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.
- (4) Prior to acceptance at an exhibition, all animals presented for exhibition must be visually inspected by a veterinarian licensed in the state of Florida, or by a Department representative for:
  - (a) The required identification of the animals;
  - (b) Clinical signs of disease; and
  - (c) Evidence of compliance with test requirements.
- (5) Any animal which has clinical signs of contagious or infectious disease on visual inspection or any animal which is known to be exposed must be:
  - (a) Withdrawn from exhibition and returned to the place of origin, or
  - (b) Examined at the owner's expense within 24 hours by a veterinarian licensed in the State of Florida who certifies by a signed written statement that the animals is free of contagious or infectious disease.
- (6) All vehicles transporting animals for exhibition in Florida shall be cleaned and disinfected prior to the loading of such animals.

### **5C-4.0015 Definitions.**

For the purposes of this chapter the following definitions shall apply:

- (1) Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations (9 CFR) § 161 (2005).
- (2) Animal(s). This term shall include:
  - (a) Livestock including grazing animals, such as cattle, horses, sheep, swine, goats, and other hoofed animals;
  - (b) Ratites, limited to ostriches, emus, and rheas;
  - (c) Poultry or Domestic fowl which are propagated or maintained for commercial or breeding purposes; and
  - (d) Wild or game animals which may threaten the agricultural interests of Florida.
- (3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.
- (4) Commercial Production Swine. Swine that have been subjected to and found negative on an annual brucellosis and pseudorabies test and have been continuously managed with adequate facilities and practices to prevent exposure to either transitional or feral swine and so recognized by state animal health officials.
- (5) Group. One or more animals maintained on the same premises or in contact with one another.
- (6) Horse. Any horse, mule, ass, zebra or other equidae.
- (7) Isolation. Separation of individual animals by a physical barrier in a manner that assures one animal does not have access to the body, excrement, or discharges of another animal; does not share a building with a common ventilation system; and is not within ten feet of another animal.
- (8) Market Class. An exhibition class consisting of finished fed animals that all go directly to slaughter immediately following the exhibition.
- (9) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the official individual identification, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.
- (10) Official Individual Identification. A form of unique individual animal identification including, but not limited to:
  - (a) Official Eartags. Must be tamper-resistant/tamper evident, approved by APHIS, capable of providing a unique identification number for each animal, and capable of being recorded in a central repository. Such eartags must conform to one of the numbering or tagging systems approved by the USDA, APHIS, VS in 9 C.F.R. § 71.1.
  - (b) Ear, tail-web or flank tattoos, approved by APHIS; breed registration tattoos when accompanied by breed registration papers; or an official brand when accompanied by a brand registration certificate;
  - (c) Official leg or wing bands for poultry;
  - (d) Color digital images or notarized color photographs of the animal, signed by a state-licensed, USDA-accredited veterinarian; or
  - (e) Implanted electronic chips with a unique number that is recorded in a single, central database.
- (11) Official test. A test conducted by a method approved by Department rules for the specific disease and animal species.
- (12) Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.

- (13) Segregated. To maintain a group of animals separate from another group of animals in such a manner as to prevent physical contact between animals of the two groups.
- (14) Materials. Title 9 C.F.R. § 71.1 (2005) is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

#### **5C-4.002 Cattle or Bison.**

- (1) OCVI Required.
- (a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.
- (b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.
- (2) Test or Certification Required.
- (a) Tuberculosis.
1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.
2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 30 days prior to the date of the exhibition; except that, dairy cattle from Accredited Tuberculosis-Free Herds originating in Tuberculosis-Free States, are exempt from this test requirement.
3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.
- (b) Brucellosis.
1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.
2. Exemption from Required Brucellosis Test.
- a. Steers and spayed heifers; and
- b. Cattle or bison originating from a Certified Brucellosis-Free Herd, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and
- c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age.

#### **5C-4.003 Swine.**

- (1) OCVI Required.
- (a) Swine for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation for exhibition.
- (b) Swine imported for exhibition must be accompanied by an OCVI dated not more than 30 days prior to presentation for exhibition.
- (2) Tests or Certification Required for Breeding Swine.
- (a) Brucellosis.
1. Swine six (6) months of age or older must be negative to an official test for brucellosis within 30 days prior to exhibition, or
2. Originate from a Validated Brucellosis-Free Swine herd as defined in 9 CFR § 78.1, or
3. Originate from a Commercial Production Swine Herd as defined in subsection 5C-4.0015(4), F.A.C.
- (b) Pseudorabies. Swine six (6) months of age or older must be negative to an official test for pseudorabies within 30 days prior to exhibition, or
1. Originate from a Qualified Pseudorabies-Free Herd as defined in 9 CFR § 85, or
2. Originate from an Approved Commercial Production Swine Herd.
- (3) Exemptions. Swine for exhibition as "market class" swine are exempt from the OCVI and test requirements provided that all swine in the class go directly to slaughter following the exhibition.
- (4) Isolation. Breeding swine returning to the farm from exhibitions must be isolated from other swine at least 30 days before being returned to the herd. Breeding swine for exhibition must be maintained in isolation between exhibitions or move directly between exhibitions.
- (5) Materials. 9 CFR § 78 (2005) and § 85 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

#### **5C-4.004 Poultry, Domestic Fowl or Ratites.**

- (1) OCVI Required. An OCVI is required for poultry, domestic fowl or ratites for movement into Florida, but not specifically for exhibition. However, poultry, domestic fowl or ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C-4.0017(4), F.A.C.
- (2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR § 145 (2005) and § 147 (2005), or have a negative pullorum-typhoid test within 90 days prior to exhibition.
- (3) Materials. 9 CFR § 145 (2005) and § 147 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

#### **5C-4.005 Goats or Sheep.**

- (1) OCVI Required.
- (a) Florida-origin goats or sheep presented for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation.
- (b) Goats or sheep imported into Florida for exhibition must be accompanied by an OCVI completed within 30 days prior to exhibition.
- (2) Identification. All goats or sheep entered for exhibition purposes must have an official individual identification in accordance with the National Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005.
- (3) Test or Certification Required.
- (a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Tuberculosis-Free Herd, or have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from accredited tuberculosis-free herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test.
- (b) Brucellosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from a Certified Brucellosis-Free Herd, or have had a negative brucellosis test within 90 days prior to exhibition. When originating from a certified brucellosis-free herd, the OCVI must show the certified herd number and the date of the last herd certification test.
- (c) Exemption From Test Requirements. There are no tuberculosis or brucellosis test requirements for meat type goats or Florida-origin dairy goats.
- (4) Materials. Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005, is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

**SC-4.009**

**Other Species.** Any animal for exhibition not specifically provided for in this Chapter, must be accompanied by an OCVI.

**5C-4.010 Penalties for Violations.**

- (1) Documents. Any person who forges, counterfeits, simulates or alters, or who knowingly possesses, uses, presents or utters any forged, counterfeited, altered or simulated official certificate of veterinary inspection or any other document relating to animal health requirements of one animal for another commits a felony of the third degree punishable as provided in Section 775.082, 775.083, or 776.084, FS.
- Other Violations. Except as noted in (1) of this section, any person who violates the provisions of this Chapter shall be subject to the imposition of an administrative fine of up to \$10,000 for each offense.

## **THE LAKE COUNTY FAIR SUPPORTS THE NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in any event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns or animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **I. EXHIBITOR ELIGIBILITY**

- A. The Lake County Fair Shows and Sales are open to bona fide FFA and 4-H members exclusively. All exhibitors MUST be a resident of Lake County or attending an accredited Lake County School. High School graduates shall be ineligible to enter or exhibit. All FFA exhibitors must qualify for extracurricular activities as required by the laws of the State of Florida and provide a Certificate of Eligibility from his or her school principal. All 4-H exhibitors must qualify and meet the policy requirements of the Florida Cooperative Extension Service and provide a Letter of Acceptance from the Extension Office.
- B. The residence requirement is waived for entrants in Invitational Shows.
- C. An FFA chapter or 4-H club shall be considered to be an eligible exhibitor.
- D. An official application form must be completed and accepted for each animal to be exhibited. The Lake County Fair Board reserves the right to limit the number of animals in all shows and sales and to alter class divisions when necessary.
- E. An exhibitor may only show and sell one (1) market animal.
- F. All exhibitors are required to wear the appropriate attire when exhibiting and selling livestock.
- G. Junior exhibitors must be 12 & under on September 1, 2009.

## **II. EXHIBITOR RESPONSIBILITIES**

- A. Official application forms must be signed by the exhibitor, the exhibitor's parent or guardian and the exhibitor's FFA advisor or 4-H leader. Applications must be accepted in the fair office or postmarked on or before the deadline for each show. Applications for steer and swine must be presented at initial weigh-in, accepted and filed. The deadline for entry forms is February 15, 2010 (excluding Steer and Swine).
- B. Exhibitors are expected to conduct themselves as ladies and gentlemen at all times and each exhibitor is responsible for his or her own behavior. Conduct that violates the laws of the State of Florida, the rules of the Lake County Fair, or which in any way brings discredit to the Fair or Shows may lead to disqualification from showing or selling the exhibitor's entries, and may bar the exhibitor from future exhibition, or both.
- C. Lake County Fair project Record Books will be available on our website at [www.lakecofair.com](http://www.lakecofair.com). If you have any problems please call the fair office at 357-7111. These must be completed, approved and signed by the exhibitor, parent or guardian, and 4-H leader or FFA advisor and submitted to the Livestock Committee Chairman or Designee within ONE HOUR after the close of animal check-in time. **FAILURE TO COMPLY WILL RESULT IN THE ANIMAL BEING DISQUALIFIED. (Use Lake County Fair Record Book.)** Unacceptable or incomplete record books, as determined by a screening committee, MAY be cause for exhibitor disqualification from showing their animal(s).
- D. Should an animal be eliminated from the Fair for other than disciplinary reasons or an unacceptable record book, the exhibitor's record book remains eligible for record book contests and awards, if any.
- E. Each exhibitor is expected to maintain, clean and keep the quarters of his or her livestock attractive at all times. Feed, hay, equipment, tack and tools necessary for the maintenance, care and proper display of the animals must be provided by the exhibitor. If hay is to be used, hay bags MUST be provided and used by the exhibitor. Said items must be removed from the barn promptly after the Show or Sale.
- F. All animals (except Swine) must be halter broken and kept under control by the exhibitor. No animal may compete that cannot be properly managed and led by the exhibitor. The Barn Superintendent shall assign an area to all exhibitors.
- G. Grooming, feeding, handling and other care of the animal at the Fair is part of the livestock project and the responsibility of the exhibitor. Professional fitters are prohibited. Cooperation among and between exhibitors in the same event is permitted and encouraged.
- H. Each exhibitor must personally show his or her animal unless prior permission of the Livestock Committee is received to do otherwise. FFA chapter or 4-H club animals may be exhibited by any member of the organization who would otherwise qualify as an eligible exhibitor. A person exhibiting for an organization may not also exhibit personally in the same show.
- I. Each exhibitor assumes all liability in case of the death or injury to the animal until sold. The purchaser assumes liability at the time of sale. The Lake County Fair at no time assumes responsibility for the health or injury of any livestock exhibited at the Fair.
- J. All exhibits must stay until the removal date and time for that exhibit. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
- K. Exhibitors will be issued tickets for their show and sale night. Tickets are not issued for parents and/or family. Tickets must be purchased for entry to the fair during fair hours. You may purchase a discounted ticket that the Fair Association will be offering for 4-H/FFA members and their families. 4-H/FFA members and family members can purchase a 10-day ticket for \$10.00 (\$70.00 value). Please fill out the order form and return it to the fair office prior to February 28, 2010.
- L. No alcoholic beverages will be permitted on the Fairgrounds. Lake County Fair Association has a Zero Tolerance Policy for alcohol and drugs on the fairgrounds. Any evidence of drug or alcohol use will result in elimination of participation in any fair functions.
- M. Soft drinks may be served in paper cups, approved cans or plastic bottles. No glass bottles please.
- N. Smoking will not be permitted in the show sheds, tents or barns at any time.
- O. Original of sign-in sheet must be turned in at final weigh-in/check-in copy should be put in record book.
- P. All animals will be treated as commercial animals in a safe and timely manner.

## ADDITIONAL EXHIBITOR RESPONSIBILITIES:

- P. The following number of days will be used when calculating weight gain:  
Steer - 183 days
- Q. The Lake County Fair will not sponsor the sale of any animal that has been eliminated or disqualified for any reason.
- R. **Each exhibitor must prepare a letter of thanks to the buyer of his or her stock and present the letter with an addressed stamped envelope, ready for mailing but not sealed, to your FFA Advisor or 4-H Leader. Your advisor will approve and forward these letters to the Fair Manager / Office. NO CHECKS WILL BE MAILED TO THAT EXHIBITOR UNTIL THE LETTER IS RECEIVED IN THE FAIR OFFICE. Exhibitors are also encouraged to send thank you letters to the sponsors of all the trophies, plaques or awards they received.**
- S. All exhibitors who sell stock at the Fair Sale will pay 5% of the auction price plus 5% of all add-ons that are paid through the Fair Office. The fee is for promotion and production of the Lake County Fair Livestock Shows and Sales.
- T. It is the responsibility of the exhibitor to furnish the fair office with all buyers' names and addresses. All buyers ribbons/tickets will be mailed to the prospective buyer through the fair office. No tickets will be handed out to exhibitors. You must have their name and address in the office by March 15, 2009 in order for us to mail tickets to them in time for your show and sale. Previous year's buyers will be sent tickets so please provide information only on those not listed.
- U. All steer and swine must be sold at auction to the highest bidder.
- V. No graffiti will be permitted on animals. Any animal with graffiti will not be allowed to sell.
- W. All market animals sold must go to slaughter.
- X. Pictures of the exhibitor with buyer will be presented to the buyer as soon as possible. It is the responsibility of the exhibitor to see that they are presented to the buyer (preferably framed).
- Y. Each show must have a minimum of 6 Lake County exhibitors. Entry deadline is February 15, 2010.
- Z. Golf carts, utility vehicles, and/or ATV's are to be used by authorized personnel ONLY.

## **III. LIVESTOCK PREMIUMS & AWARDS QUALIFICATIONS**

- A. All judging (unless otherwise noted) will be done on the Danish system of blue, red and white ribbons.
- B. Showmanship Awards will be awarded for Heifer, Steer, Bull, Swine, Dairy, and Goat show.
- C. Record Book Awards will be awarded for each Beef Breeding, Steer, Swine, Dairy, Goat, Sheep, Rabbit and Poultry.
- D. Herdsman awards are offered for Beef Breeding, Steer and Swine show exhibitors. Exhibitors will be judged daily on the following basis:
  - 1. Orderliness and cleanliness of service area, stall, pens, animals, and public walkways.
  - 2. Personal appearance of exhibitors.
  - 3. Cooperation with show officials in presenting attractive exhibits.
  - 4. Availability of either exhibitor or information about their exhibits.
- E. The Lake County Fair may announce and offer additional awards. It shall be the responsibility of the Livestock Committee to select the recipients of all special awards. The Livestock Committee's decision is final.
- F. Beef Breeding awards will be given out Thursday, April 8, 2010 after the show. Steer awards will be given out at 5:30 P.M. on the night of the sale. Swine awards will be given out at 3:00 P.M. on the night of the sale.
- G. Premium money will be mailed along with sale money to the exhibitor as soon as the letter of thanks is received by the FAIR MANAGER/OFFICE and the buyer has paid for the animal.
- H. There is no money paid for the rosette ribbons. These winners are chosen from the blue ribbon winners and they are paid only for the blue ribbon.
- I. There will be an award given to the Best All Around Lake County FFA chapter or 4-H club for outstanding cleanliness, courtesy, personal appearance and attitude. This award of \$100.00 will be given for each show - Dairy, Steer, Beef Breeding, Swine and Goat. This award is given in honor of Charles E. Norris and therefore will be called the "Charles E. Norris Sportsman Award".
- J. There will be an award given to an exhibitor of each show in honor of a long time supporter James Richardson. This award will be called the "James 'Big Jim' Richardson Award" and will be given to an exhibitor participating in the show for their first time.
- K. Trophy and plaque sponsorship is determined upon the approval of the Lake County Fair Board of Directors.

## IV. SHOW RULES AND CLASS REQUIREMENTS

### A. BEEF BREEDING SHOW

Open eligibility is for Lake County FFA and 4-H members only.

1. The Beef Breeding Show is open to heifers from 6 to 28 months old and bulls must be 9 months or older as 4/1/2010.
2. All Heifers over 28 months must show evidence of reproduction or have a veterinarian's certificate of pregnancy. Calves at side, if any, must be on halter and be led in shows by another qualified and eligible exhibitor not entered in this class. Failure to meet these requirements will mean disqualification of cow and calf. The manageability test (Section II. F.) applies to cow and calf and will be enforced.
3. **It is mandatory to have a chain halter on your animal at all times while at the Fair.**
4. Bull age: Calf must be 9 months old by 4/1/2010.
5. Bulls must be registered by a Breed Association.
6. All Bulls must have a nose ring to be shown at the Fair.
7. Entries will be divided into workable classes by age. All classes will be determined as of 4/1/2010.
8. Ownership of the animals must be vested by January 31, 2010. (Bill of Sale, etc.)
9. An exhibitor may enter up to two (2) heifers, two (2) bulls and one (1) aged cow, but only one (1) per class with a maximum of five (5) animals.
10. The requirements of showing a bull are that the exhibitor be a senior exhibitor and has shown a previous year in a livestock show (steer, heifer, dairy or open breed show).
11. All animals will be permanently and legibly identified by tattoo and/or brand. These identifying numbers must appear on the official application. Vaccination tattoos are not to be considered a form of identification.
12. All animals will be naturally polled or properly dehorned with no more than 1/2 inch showing.
13. EXHIBITORS ARE REQUIRED TO DEMONSTRATE THEIR ABILITY TO SAFELY CONTROL THEIR ANIMALS. After all animals are checked in, a parade will be held from the assigned area, through the show ring, set up, and back to the assigned area. Each exhibitor shall untie parade and re-secure their animal without assistance. Any exhibitor who fails any part of the foregoing test will be given another opportunity. EXHIBITORS WHO FAIL THE SECOND TIME WILL BE DECLARED DISQUALIFIED AND SHALL REMOVE THEIR ANIMAL(S) FROM THE FAIRGROUNDS BEFORE THE FAIR OPENS TO THE PUBLIC.
14. Unruly animals judged to be safety hazards to their exhibitor or others will be excused from the ring.
15. All exhibits must stay until the removal date and time for that exhibit. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
16. It will be the responsibility of the Show Judge to select Outstanding Lake County Beef Breeding.

#### 17. BEEF HEIFER CLASSES

Class I	6 to 9 Months Old
Class II	10 to 14 Months Old
Class III	15 to 21 Months Old
Class IV	22 to 27 Months Old

**Aged Cow: 28 Months or older.** Any animal in the above classes that has calved by the day of the show will be moved to the aged cow class.

#### 18. BULL CLASSES

Class I	9 to 14 Months Old
Class II	15 to 21 Months Old
Class III	22 to 28 Months Old
Class IV	29 Months and Older

#### 18. BEEF BREEDING PREMIUMS AND AWARDS

Ribbons:	Blue	\$	30.00
	Red		22.50
	White		15.00
CLASS CHAMPIONS	Plaque & Rosette		
RESERVE CHAMPION HEIFER	Trophy & Rosette		
GRAND CHAMPION HEIFER	Belt Buckle & Rosette		
AGED COW CHAMPION	Belt Buckle & Rosette		
AGED COW RESERVE CHAMPION	Trophy & Rosette		
RESERVE CHAMPION BULL	Trophy & Rosette		
GRAND CHAMPION BULL	Belt Buckle & Rosette		
SENIOR SHOWMANSHIP – BULL	Belt Buckle		
2 <sup>ND</sup> PLACE SHOWMANSHIP-BULL	Plaque		
SENIOR SHOWMANSHIP – BEEF BREEDING	Belt Buckle		
2 <sup>ND</sup> PLACE SENIOR SHOWMANSHIP-BEEF BREEDING	Plaque		
JUNIOR SHOWMANSHIP – BEEF BREEDING	Belt Buckle		
2 <sup>ND</sup> PLACE JUNIOR SHOWMANSHIP-BEEF BREEDING	Plaque		
HERDSMAN AWARD	1st Place	Trophy &	\$ 50.00
	2nd Place	Plaque &	25.00
Record Book Awards	1st Place	Plaque &	\$ 75.00
Jr & Sr	2nd Place	Plaque &	50.00
	3rd Place	Plaque &	25.00
OUTSTANDING LAKE COUNTY BEEF HEIFER	Plaque & \$ 75.00		
CHARLES E NORRIS SPORTSMAN AWARD	Plaque & \$ 100.00		
JAMES "BIG JIM" RICHARDSON AWARD	Plaque		
OUTSTANDING LAKE COUNTY BEEF BULL by Lake County Cattleman's Association	Plaque & 50.00		

## B. STEER SHOW AND SALE

1. The initial weigh-in for Steer will be held October 2, 2009, from 2:00 P.M. to 5:00 P.M. at the Fairgrounds.
2. All Steer exhibitors must be 10 years old by September 1, 2009.
3. The Livestock Committee will apply numbered ear tags and freeze brands. All identifying brands and ear tag numbers must be entered on the official application. Should an ear tag be lost, exhibitor MUST notify the Livestock Committee immediately.
4. There will be no minimum weight for Steer at initial weigh-in. The Livestock Committee recommends that a Steer weigh at least 550 pounds at initial weigh-in to be able to make the mandatory 1,000 pounds at the final weigh-in. The weight must be entered on the official application. Accepting the application of an exhibitor in no way implies that the animal will qualify for the show and sale.
5. All Steer must be naturally polled or properly dehorned with no more than 1/2 inch showing at the time of final weigh-in. There will be no animal dehorned at the initial weigh-in by the Livestock Committee.
6. An exhibitor may enter two animals at the initial weigh-in and make the final selection of the animal to be shown at the time of check-in. Separate official applications and proofs of ownership (if applicable) must be submitted on all potential entries at the initial weigh-in.
7. If a Steer has lost its center teeth at the time of the initial weigh-in, the exhibitor must submit a breeder's affidavit stating the Steer's actual age. The Steer must not be over 27 months old at the time of show.
8. Steer must weigh at least 1,000 pounds on a zero tolerance scale at the final weigh-in at Fair time and must conform to accepted show standards. Allowance will be given for scale tolerance, if any. Bulls, extremes in poor conformation, staginess, crippled Steer, lightly muscled or thinly fleshed Steer with obviously unsatisfactory weight for their age will be eliminated from the show and sale. Steer weighing over 1350 pounds will sell at a maximum selling weight of 1,350 pounds. ♦ STEER MUST HAVE GAINED IN 183 days, 1.5 POUNDS PER DAY OR MORE.
9. All animals will be graded by ultrasound. This will aid in your analysis of your steer to help produce better animals each year. Ultrasound will be used as a qualification to show and sell. All steers must have a minimum of one-fourth (0.25) of an inch of back fat cover or have a Quality grade of "Select" at the final weigh-in. The amount of back fat, and Quality grade decision of the designee or designees shall be conclusive.
10. There will be only one final weigh-in at the Fair. If the animal does not meet the weight and ultrasound requirements, then you will be asked to remove your animal at the end of weigh-in. If your animal meets the weight requirements, the manageability, other requirements stated in these rules and all exhibitor responsibilities and qualifications have been met, then you may show and sell.
11. EXHIBITORS ARE REQUIRED TO DEMONSTRATE THEIR ABILITY TO SAFELY CONTROL THEIR ANIMALS. After all animals are checked in, a parade will be held from the assigned area, through the show ring, set up, and back to the assigned area. Each exhibitor shall untie parade and re-secure their animal without assistance. Any exhibitor who fails any part of the foregoing test will be given another opportunity. EXHIBITORS WHO FAIL THE SECOND TIME WILL BE DECLARED DISQUALIFIED AND SHALL REMOVE THEIR ANIMAL(S) FROM THE FAIRGROUNDS BEFORE THE FAIR OPENS TO THE PUBLIC.
12. **It is mandatory to have a chain halter on your steer at all times while at the Fair.**
13. Unruly animals judged to be safety hazards to their exhibitors or others will be excused from the ring.
14. Steer will be divided by weight into workable classes in FFA and 4-H divisions.
15. It will be the responsibility of the Show Judge to select Outstanding Lake County Steer.

16. STEER AWARDS and PREMIUMS:

Ribbons:	Blue	\$	20.00		2nd Place	Plaque &	50.00
	Red		15.00		3rd Place	Plaque &	25.00
	White		10.00				
4-H & FFA CLASS CHAMPIONS				Plaque & Rosette	WEIGHT GAIN CONTEST  1st Place      Plaque &      100.00 2nd Place      Plaque &      75.00 3rd Place      Plaque &      50.00  By Lake County Cattleman's Association		
4-H & FFA GRAND CHAMPIONS				Trophy & Rosette			
4-H & FFA RESERVE CHAMPION				Trophy & Rosette			
GRAND CHAMPION OF SHOW				Belt Buckle & Rosette	14. OVERALL STEER SHOW AWARDS:  OUTSTANDING LAKE COUNTY STEER      Plaque &      150.00  By Lake County Cattleman's Association  CHARLES E NORRIS SPORTSMAN AWARD      Plaque &      100.00  JAMES "BIG JIM" RICHARDSON AWARD      Plaque		
RESERVE CHAMPION OF SHOW				Trophy & Rosette			
4-H SHOWMANSHIP				Belt Buckle			
2 <sup>nd</sup> Place 4-H Showmanship				Plaque			
FFA SHOWMANSHIP				Belt Buckle			
2 <sup>nd</sup> Place FFA Showmanship				Plaque			
HERDSMAN AWARD	1st Place		Trophy &	\$	50.00		
	2nd Place		Plaque &		25.00		
RECORD BOOK AWARDS	1st Place		Plaque &		75.00		

## C. SWINE SHOW AND SALE

1. The initial check-in for swine will be held January 8, 2010, from 2:00 P.M. to 5:00 P.M. at the Fairgrounds.
2. An exhibitor may enter two animals at the initial check-in and make the final selection of the animal to be shown at the time of arrival at the show.
3. The Livestock Committee will apply numbered ear tags in each ear at the initial weigh-in. All identifying ear tag numbers must be entered on the official applications. Should an ear tag be lost, the exhibitor MUST notify the Livestock Committee Chairman immediately.
4. Swine will be tagged but not weighed. The Livestock committee recommends that the animal weigh no less than 50 pounds and no more than 90 pounds at the initial check-in to be able to make the mandatory 240 pounds at the final weigh-in. The ear tag must be entered on the official application and turned into the FAIR MANAGER / OFFICE at the time of the initial check-in. Ownership of the animal must be vested with the exhibitor at this time.
5. Barrows and open gilts may be entered. At the time of check-in, any gilt showing signs of having been bred will be disqualified from the show and sale unless a veterinarian's statement is obtained stating that the gilt is unbred. Should a contested animal be found to be unbred, the Fair will assume the cost of the pregnancy test.
6. All animals must weigh 240 pounds or more at Fair time check-in. Animals weighing more than 320 pounds will sell at a maximum weight of 320 pounds.
7. All animals will be graded by ultrasound and only USDA No. 1 animals will be eligible to show and sell.
8. Entries will be divided by weight into workable classes.
9. Exhibitors are to attend one of the following mandatory educational meetings:

Thursday, November 19, 2009, 7:00 PM at the Tavares Ag Center

Monday, November 20, 2009, 7:00 PM at the Tavares Ag Center

10. SWINE SHOW PREMIUMS and AWARDS:

Ribbons:	Blue	\$	20.00	
	Red		15.00	
	White		10.00	
4-H & FFA CLASS CHAMPIONS				Plaque & Rosette
4-H & FFA GRAND CHAMPIONS				Trophy & Rosette
4-H & FFA RESERVE CHAMPION				Trophy & Rosette
GRAND CHAMPION OF SHOW				Belt Buckle & Rosette
RESERVE CHAMPION OF SHOW				Trophy & Rosette
4-H SHOWMANSHIP (JR. & SR.)				Belt Buckle
2 <sup>ND</sup> 4-H PLACE SHOWMANSHIP (JR. & SR.)				Plaque
FFA SHOWMANSHIP				Belt Buckle
2 <sup>ND</sup> PLACE FFA SHOWMANSHIP				Plaque
HERDSMAN AWARD	1st Place		Trophy &	\$ 50.00
	2nd Place		Plaque &	25.00
RECORD BOOK AWARDS:	1st Place		Plaque &	75.00
Jr & Sr	2nd Place		Plaque &	50.00
	3rd Place		Plaque &	25.00

11. OVERALL SWINE SHOW AWARDS:

CHARLES E NORRIS SPORTSMAN AWARD	Plaque &	100.00
JAMES "BIG JIM" RICHARDSON AWARD	Plaque	

## D. YOUTH DAIRY SHOW

### ENTRIES:

1. All entries shall be on the official entry form. Entries must be clearly printed or typed and all information complete.
2. Official entry forms for Dairy must be postmarked and mailed to the Fair Office, P.O. Box 221, Eustis, FL 32727-0221, on or before February 15, 2010.
3. Dairy exhibitors may enter up to four animals. No more than one animal may be shown per class.
4. Each show must have a minimum of 6 Lake County exhibitors. Entry deadline is February 15, 2010.

### ELIGIBILITY:

1. As set forth in the General Rules & Regulations, Youth Livestock Shows, Section I, Exhibitor Eligibility.
2. The Dairy Show is invitational with limited entries. Entries shall be accepted on a first come basis with priority given to Lake County exhibitors.
3. Ownership of dairy animals must be vested in the exhibitor no later than January 31, 2010.

### HEALTH REGULATIONS:

1. As set forth in the Health Regulations and Requirements.

### EXHIBITOR RESPONSIBILITIES:

1. As set forth in the General Rules & Regulations, Youth Livestock Shows, Section II, Exhibitor Responsibilities.
2. In order to reduce the chances of bodily injury, all dairy animals must be de-horned.
3. All dairy animals showing as two-year olds and older must show evidence of reproduction. Cows 3 years old and older must have freshened at least one time. Two-year olds must have freshened or have been diagnosed pregnant prior to the show. Any animals not meeting these requirements as determined by the Superintendent, will be disqualified.

### GENERAL:

1. No exhibitors will be allowed to have any bedding (straw or hay). Failure to comply with the rule would cause forfeiture of all premiums.
2. The Dairy Cattle Show is open to Ayshire, Brown Swiss, Guernsey, Holstein and Jersey Females.
3. All animals must have an identification certificate issued by the respective breed association.
4. All exhibits must stay until the removal date and time for that exhibit and stall must be clean. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
5. Thank you letters must be sent to award sponsors.

### DAIRY CATTLE CLASSES:

The classes for individual animals shall be as follows for each breed:

Class 1	Fall Calf	born 9-1-09 to 11-30-09	Class 10	Two-year old Cows	born 3-1-07 to 2-28-08
Class 2	Summer Calf	born 6-1-09 to 8-31-09	Class 11	Three-year old Cow	born 3-1-06 to 2-28-07
Class 3	Spring Calf	born 3-1-09 to 5-31-09	Class 12	Four-year Cow	born 3-1-07 to 2-28-2004
Class 4	Winter Yearling	born 12-1-08 to 2-28-09	Class 13	Aged Cow	born before 3-1-2004
Class 5	Fall Yearling	born 9-1-08 to 11-30-09	Class 14	Senior Champion	
Class 6	Summer Yearling	Born 6/1/2008 to 8/31/2009	Class 15	Reserve Senior Champion	
Class 7	Spring Yearling	Born 3/1/2008 to 5/31/2009	Class 16	Grand Champion	
Class 8	Junior Champion		Class 17	Reserve Champion	
Class 9	Reserve Junior Champion				

**AWARDS:**

1. There will be a Showmanship Contest offered for the Dairy Cattle Show with Junior and Senior Divisions. A Junior exhibitor shall be under 13 years of age as of September 1, 2009. Showmanship Contest will begin at 4:00 PM.
2. There will be a Record Book Contest for the Dairy Cattle Show.
3. It shall be the responsibility of the Livestock Committee to select or certify the awards to all recipients.
4. **BEST EXHIBITOR OF DAIRY SHOW AWARD:**

Judging will be based on:

a. Herdsman . . . . .	25	Points
b. Record Book . . . . .	25	Points
c. Showmanship, Fitting & Grooming. . . . .	25	Points
d. Exhibitor's Contest . . . . .	<u>25</u>	<u>Points</u>
	100	Points

The animals will be judged by the Modified Danish System. They will be placed in three groups: Blue, Red and White, according to the nearness to ideal conformation in the opinion of the judge.

The premium money will be divided among the animals in these groups according to the group in which they placed. Hence, every creditable animal shown will be placed and received some cash award.

Ribbons: Blue	\$ 30.00
Red	22.50
White	15.00

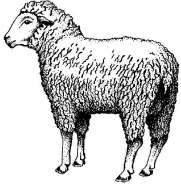
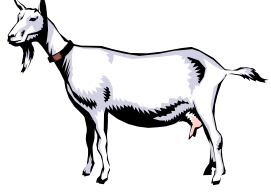
**Dairy Championship Awards:**

JUNIOR CHAMPION	Rosette
RESERVE JUNIOR CHAMPION	Rosette
SENIOR CHAMPION	Rosette
RESERVE SENIOR CHAMPION	Rosette
GRAND CHAMPION	Rosette
RESERVE CHAMPION	Rosette
ALL BREED CHAMPION	Trophy
RESERVE ALL BREED CHAMPION	Trophy
SENIOR SHOWMANSHIP	Belt Buckle

2 <sup>ND</sup> PLACE SENIOR SHOWMANSHIP	Plaque	
JUNIOR SHOWMANSHIP	Belt Buckle	
2 <sup>ND</sup> PLACE JUNIOR SHOWMANSHIP	Plaque	
RECORD BOOK AWARDS: JR & SR		
1st Place	Plaque &	\$ 75.00
2nd Place	Plaque &	50.00
3rd Place	Plaque &	25.00
BEST EXHIBITOR OF DAIRY SHOW AWARD	Plaque &	\$ 50.00
CHARLES E NORRIS SPORTSMAN AWARD	Plaque &	100.00
JAMES "BIG JIM" RICHARDSON AWARD	Plaque	



# National Sheep and Goat SCRAPIE ERADICATION PROGRAM EFFECTIVE JULY 1, 2005

	<b>Requirements for Identification of Sheep and Goats in Shows, Exhibitions, and Fairs</b>	
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This information is presented to clarify the mandatory identification requirements for sheep and goats under the National Scrapie Eradication Program. There are two components of the identification requirements that must be met before sheep and goats are allowed to move into the state or within Florida (intrastate) for shows, exhibitions, and fairs.

1. Premises Identification - Before official individual animal identification tags can be issued, the owner/agent must register the premises on which the animal is located and obtain a premises identification number from USDA.
2. Individual Animal Identification - Once the premises is registered, the owner/agent will receive official individual animal identification tags for identifying each sheep and goat. Applicator pliers will be provided to FFA, 4-H leaders and/or fair/livestock/show committee for assisting exhibitors in application of the official ear tags.

Note: Sheep and goats must be officially identified before commingling with other groups of animals. For registered purebred sheep and goats identified with a permanent official breed registration number, official ear tags are not required. However, upon presentation of such animals for exhibition, a copy of the breed registration certificate must accompany each animal. Regardless of the method of official identification, each animal must be associated with a premises identification number.

The premises must be registered before the exhibitor can receive the official individual ear tag for each animal. The official tags must be applied to the exhibitor's animals prior to presenting them for exhibition. Official ear tags must be affixed by FFA, 4-H leaders or by a representative of the Livestock Show Committee or veterinarian.

<p>Contact for Premises and Individual Animal Identification Number and Tags:</p> <p>USDA Veterinary Services Area office 4022 NW 10<sup>th</sup> Place Gainesville, FL 32650 352/333-3120 Ext. 242</p>	<p style="text-align: right;">Thomas J. Holt, DVM State Veterinarian/Director FDACS Division of Animal Industry 407 South Calhoun Street Tallahassee, FL 32399-0800 850/410-0959 Fax 410-0957</p>
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## E. YOUTH MEAT GOAT SHOW RULES AND REGULATIONS

(See Page 13 for National Sheep and Goat regulations)

1. All entries shall be on the Official Entry Form. Entries must be clearly printed or typed and all information complete.
2. Each show must have a minimum of 6 exhibitors. Entry deadline is February 15, 2010.
3. Official Entry Forms for Lake County Goats must be postmarked and mailed to the Lake County Fair Office, P.O. Box 221, Eustis, FL 32727-0221, on or before February 15, 2010.
4. All entrants must be bona fide 4-H or FFA members in good standing of the current academic year..
5. All Boer Goats must be free of clinical symptoms of caseous lymphadenitis. Animals showing clinical symptoms of this disease will not be allowed to enter the area of activity, and will be asked to leave the Fair. The show veterinarian has the final decision on whether an animal satisfies all health requirements.
6. Ownership of goats must be vested in the exhibitor no later than December 15, 2009.
7. Exhibitors must be 8 years old or older as of September 1, 2009.
8. Goat exhibitors may enter up to 2 animals, but can only sell one. The exhibitor can choose which animal to be sold after the Meat Goat Show.
9. All contestants must fill out a project record book. Awards will be presented for junior and senior "Best Record Book".
10. Members should make advance arrangements for the care and housing of the goats. Especially in respect to family dogs or wild animals.
11. A junior and senior Showmanship Contest will be held as part of the Meat Goat Show. Junior Showmanship is open to exhibitors who are under 13 years of age on September 1, 2009.
12. Each exhibitor must assume liability in case of death or injury to his or her goat(s) until the conclusion of the show.
13. Exhibitors are expected to keep neat and clean quarters while their goat(s) is/are on the show grounds.
14. No exhibitors will be allowed to have any bedding (straw or hay). Failure to comply with this rule would cause forfeiture of all premiums.
15. The Goat Show will begin at 7:00 P.M., on Friday, April 9, 2010. Meat Goats will be sold before the Steers on Tuesday, April 13, 2010.
16. Meat goats must be weighed. Their weight will put them into three (3) classes- Light, Medium, Heavy.
17. Goats shall be tied-out. Exhibitors are required to furnish their own tie-outs.
18. Goats will be shown with collars.
19. Goats must be shown by the exhibitor.
20. All goats must be dehorned.
21. Goats must have a health certificate stating that they are free of disease.
22. White shirt and dark pants and shoes are required show attire.
23. Animal(s) should be properly clipped and groomed.
24. No substitutions will be allowed.
25. Thank you letters must be sent to award sponsors, and the Buyer of your Goat. Monies will not be sent to the exhibitor until Thank You Letter has been received in the Fair Office.
26. All exhibits must stay until the removal date and time for that exhibit. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
27. Record Books are to be turned in one hour after check-in.

### MEAT GOAT CLASSES:

Class I -Light	Under 65 pounds
Class II - Medium	65-85 pounds
Class III - Heavy	85-125 pounds

### AWARDS:

Ribbons: Blue	\$ 30.00
Red	22.50
White	15.00

GRAND CHAMPION DAIRY GOAT	Trophy
RESERVE CHAMPION DAIRY GOAT	Trophy

SENIOR SHOWMANSHIP	Belt Buckle
2 <sup>ND</sup> PLACE SENIOR SHOWMANSHIP	Plaque
JUNIOR SHOWMANSHIP	Belt Buckle
2 <sup>ND</sup> PLACE JUNIOR SHOWMANSHIP	Plaque

RECORD BOOK AWARDS: JR AND SR	
1ST PLACE	75.00
2ND PLACE	50.00
3RD PLACE	25.00

## F. YOUTH DAIRY GOAT SHOW RULES AND REGULATIONS

(See Page 13 for National Sheep and Goat regulations)

28. All entries shall be on the Official Entry Form. Entries must be clearly printed or typed and all information complete.
29. Each show must have a minimum of 6 exhibitors. Entry deadline is February 15, 2010.
30. Official Entry Forms for Lake County Goats must be postmarked and mailed to the Lake County Fair Office, P.O. Box 221, Eustis, FL 32727-0221, on or before February 15, 2010.
31. All entrants must be bona fide 4-H or FFA members in good standing of the current academic year.
32. Ownership of dairy goats must be vested in the exhibitor no later than December 15, 2009.
33. Goat exhibitors may enter up to 8 animals with no more than 2 animals per class.
34. All contestants must fill out a project record book. Awards will be presented for junior and senior "Best Record Book".
35. All who begin the project are expected to complete the project.
36. Members should make advance arrangements for the care and housing of the goats. Especially in respect to family dogs or wild animals.
37. A junior and senior Showmanship Contest will be held as part of the Dairy Goat Show. Junior Showmanship is open to exhibitors who are under 13 years of age on September 1, 2009.
38. Each exhibitor must assume liability in case of death or injury to his or her goat(s) until the conclusion of the show.
39. Exhibitors are expected to keep neat and clean quarters while their goat(s) is/are on the show grounds.
40. No exhibitors will be allowed to have any bedding (straw or hay). Failure to comply with this rule would cause forfeiture of all premiums.
41. The Dairy Goat Show will begin at 7:00 P.M., on Friday, April 9, 2010.
42. Dairy Goats will show in age divisions, as shown below.
43. Any Does 2 years old or older, not having kidded, are ineligible to show.
44. Goats shall be tied-out. Exhibitors are required to furnish their own tie-outs.
45. Goats will be shown with collars.
46. Goats must be shown by the exhibitor, unless there are 2 entries being shown in the same class.
47. All goats must be registered with the American Dairy Goat Association.
48. All goats must be dehorned.
49. Goats must have a health certificate stating that they are free of disease.
50. White shirt and dark pants and shoes are required show attire.
51. Animal(s) should be properly clipped and groomed.
52. No substitutions will be allowed.
53. Thank you letters must be sent to award sponsors.
54. All exhibits must stay until the removal date and time for that exhibit. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
55. Record Books are to be turned in one hour after check-in.

### DAIRY GOAT CLASSES:

#### SR. DOES

##### Any doe that has ever freshened:

Class I - Milkers	2 years and under
Class II - Milkers	2 years and under 3 years
Class III - Milkers	3 years and under 5 years
Class IV - Milkers	Over 5 years

Grand Champion Senior Doe  
Reserve Grand Champion Senior Doe

#### JR. DOES

##### Does that have never freshened:

Class V - Jr. Doe Kids	4 – 8 Months
Class VI - Sr. Doe Kids	8 Months - 15 Months
Class VII - Jr. Doelings	15 Months - 24 Months

Grand Champion Junior Doe  
Reserve Grand Champion Junior Doe

### AWARDS:

Ribbons:	Blue	\$	30.00
	Red		22.50
	White		15.00

CLASS CHAMPION	Plaque & Rosette
GRAND CHAMPION DAIRY GOAT	Trophy
RESERVE CHAMPION DAIRY GOAT	Trophy

GRAND CHAMPION SR DOE	Rosette & Chair
RESERVE CHAMPION SR DOE	Rosette

GRAND CHAMPION JR DOE	Rosette & Chair
RESERVE CHAMPION JR DOE	Rosette

SENIOR SHOWMANSHIP	Belt Buckle
2 <sup>ND</sup> PLACE SENIOR SHOWMANSHIP	Plaque
JUNIOR SHOWMANSHIP	Belt Buckle
2 <sup>ND</sup> PLACE JUNIOR SHOWMANSHIP	Plaque

#### RECORD BOOK AWARDS: JR AND SR

1ST PLACE	Plaque &	\$	75.00
2ND PLACE	Plaque &		50.00
3RD PLACE	Plaque &		25.00

## F. YOUTH POULTRY SHOW

It is the responsibility of each exhibitor to familiarize him or herself with the following rules and regulations.

### Layer Pen exhibitors need to contact Terri Jones by September 30, 2009

#### ENTRIES:

1. All entries shall be on the Official Entry Form. Entries must be clearly printed with all details given to avoid errors. Be sure ALL information is complete.
2. Official Entry Forms must be postmarked and mailed to the Lake County Fair Office, P.O. Box 221, Eustis, FL. 32727-0221, on or before February 15, 2009.
3. The following birds may be entered: Cock, Hen, Cockerel, Pullet.
4. Water Fowl, Turkeys and Fighting Birds are NOT allowed.
5. Substitutions, if necessary, must have the approval of the Superintendent.
6. The Superintendent reserves the right to reject any entry.
7. Junior and Senior Exhibitors may have up to six entries including a layer pen. Cloverbuds can have one entry. There is no guarantee that all will be able to be shown. The Superintendent will have the authority to cut back on the number of birds shown according to the availability of pens.

#### ELIGIBILITY:

1. All entries must be bonafide property of the Exhibitor
2. Exhibitor must be either a 4-H or FFA member in good standing and enrolled in a poultry project.
3. Cloverbuds (Ages 5 – 7 as of September 1, 2009) cannot compete for awards. For Cloverbuds there will be an educational exhibit with a judge in attendance. All other rules of the Poultry Show (including delivery and pick-up times) apply.

#### HEALTH:

1. All birds will be given pullorum-typhoid blood test on entry. Reactors will be taken by the Department of Agriculture and not returned to the Exhibitor.

#### ARRIVAL:

1. Poultry will be received from 2:00 P.M. until 6:00 P.M. on Wednesday, April 7, 2010.
2. Pens will be assigned by the Superintendent upon arrival.

#### RELEASE:

1. All exhibits must stay until the removal date and time for that exhibit. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
2. Poultry must be removed from the Showroom between 9:00 PM and 11:00 PM on Saturday, April 17, 2010, closing night of the Fair. Lake County Fair is not responsible for any poultry not picked up at this time.

#### JUDGING:

1. Awards will begin at 2:00 P.M. on Saturday, April 10, 2010.
2. The decision of the Judge will be final.
3. The Modified Danish System of judging will be used in making awards.
4. Paper stickers, showing the bird's placing, will be placed on front of the cage cards and ribbons awarded to exhibitors at the time of judging.

#### GENERAL:

1. The Lake County Fair Association will not assume any responsibility whatsoever for loss of poultry in any manner.
2. Poultry will be fed and watered daily by Association. No Exceptions!
3. Poultry pens cannot be opened except by Superintendent.
4. Exhibitor may place For Sale sign on pen with their phone number. NO sales transactions may take place until after exhibitor has checked out at release time. Poultry or Barn Superintendent will not be responsible for transaction.

#### SALE OF LAYING PENS:

1. A Laying Pen will consist of three (3) pullets of the same breed and variety.
2. Depending on number of designated pens, exhibitors not showing a market animal (swine and/or steer) will have priority. Exhibitors showing market animals will be determined by random drawing for remaining available pens.
3. Chicks for Laying Pens must be purchased from the Superintendent. Contact the Superintendent by September 30, 2009 to order for project.
4. Live Laying Pens will be auctioned off at 6:30 PM on Tuesday, April 13, 2010. Exhibitor must be present at sale to sell. All Exhibitors must be in the pens prior to show time.
5. Sale of Laying Pens will be assessed the normal 5% auction price. The fee is for promotion of the Lake County Fair Livestock Shows.
6. Exhibitors must prepare a "Thank You Letter" to the buyer of his or her Laying Pen and present the letter with an addressed, stamped envelope ready for mailing but not sealed, to your FFA or 4-H Leader. Your leader will be responsible for submitting these letters to the FAIR MANAGER who will be responsible for mailing the letters. Sale proceeds will not be disbursed until letters are submitted and payment is received from Buyer(s).

ALL PAYMENTS WILL BE MADE VIA US MAIL

#### AWARDS:

Ribbons:	Blue	\$	9.00
	Red		6.00
	White		4.50

**SPECIAL AWARDS:** Only Poultry in the Blue Ribbon group will be eligible. Trophies will be presented at time of judging.

#### Trophies Awarded For:

Best Cock	Trophy	
Best Hen	Trophy	
Best Cockerel	Trophy	
Best Pullet	Trophy	
Best Bird of Show	Trophy &	\$ 10.00
Best Overall Large Fowl	Plaque	
Best Overall Small Fowl	Plaque	
1st Runner-Up Best Bird of Show	Trophy &	7.50
2nd Runner-Up Best Bird of Show	Trophy &	5.00
Grand Champion Layer Pen	Trophy &	10.00
Reserve Champion Layer Pen	Trophy &	7.50
Record Book Awards	1st Place Trophy &	75.00
Jr & Sr	2nd Place Trophy &	50.00
	3rd Place Trophy &	25.00

## G. YOUTH RABBIT SHOW

It is the responsibility of each exhibitor to familiarize him or herself with the following rules and regulations.

### ENTRIES:

1. All entries shall be on the Official Entry Form. Entries must be clearly printed or typed with all details given to avoid errors. Be sure ALL information is complete.
2. Official Entry Forms must be postmarked and mailed to the Lake County Fair Office, P.O. Box 221 Eustis, FL 32727-0221, on or before February 15, 2010.
3. The following rabbits may be entered: Buck, Doe and Meat Pen. **No neutered rabbits will be shown.**
4. Substitutions, if necessary, must have the approval of the Superintendent.
5. Junior & Senior Exhibitors may enter up to six rabbits. Cloverbuds may have one entry. There is no guarantee that all will be able to be shown. The Superintendent will have the authority to cut back on the number of rabbits shown according to the availability of pens.
6. All rabbits will have a number imprinted in their ears upon entry (ink used will wear off and will not harm the animal). This number will be their cage number and will serve as their identification during the Fair.
7. Ownership of rabbits must be vested in the exhibitor no later than January 1, 2010.
8. **Only purebred rabbits can be shown.** No rabbits under 12 weeks will be eligible to show.

### ELIGIBILITY:

1. All entries must be bonafide property of the Exhibitor.
2. Exhibitor must be either a 4-H or FFA member in good standing and enrolled in a rabbit project.
3. Cloverbuds (Ages 5 – 7 as of September 1, 2009) cannot compete for awards. For Cloverbuds there will be an educational exhibit with a judge in attendance. All other rules of the Rabbit Show (including delivery and pick-up times) apply.

### HEALTH:

1. No sick or diseased rabbit will be allowed in the Showroom. It is suggested that each exhibitor check his or her rabbit's ears for canker (a few drops of baby oil in the ears a few weeks prior to the show will help to prevent disqualification of your animal). Any entry rejected on entry day for sickness or disease will not be allowed to return to the Showroom.
2. Any rabbit showing signs of pregnancy will be palpated. If pregnant, entry will be disqualified.

### ARRIVAL:

1. Rabbits will be received between 2:00 P.M. and 6:00 P.M. on Wednesday, April 7, 2010.
2. Pens will be assigned by the Superintendent upon arrival.

### RELEASE:

1. All exhibits must stay until the removal date and time for that exhibit. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
2. Rabbits must be removed from the Showroom between 9:00 P.M. and 11:00 P.M. on Saturday, April 17, 2010 closing night of the Fair. Lake County Fair is not responsible for any rabbits that are not removed at this time.

### JUDGING:

1. Judging will begin at 5:00 P.M. on Saturday, April 10, 2010.
2. The decision of the Judge will be final.
3. The Modified Danish System for judging will be used in making awards.
4. Judge's remarks will be recorded by the Show Secretary.
5. Paper stickers, showing the rabbit's placing, will be placed on front of the cage cards and ribbons awarded to Exhibitors at the time of judging.

### GENERAL:

1. The Lake County Fair Association will not assume any responsibility whatsoever for loss of rabbits in any manner.
2. Rabbits may not be bred in the Showroom.
3. No toys, blankets or hay will be allowed in cages.
4. Rabbit pens cannot be opened except by Superintendent.
5. Rabbits will be fed and watered daily by the Fair Association. No Exceptions! Exhibitors showing Meat Pens are asked to please bring LARGE feed and water bowls. Any water bottles added to the cages must be attached to the outside of the cages so that the Rabbits may be watered by Fair Association when their water runs low.
6. Live Meat Pen -- shall consist of three rabbits, all of the same breed and variety, not over 70 days of age, and a minimum weight of three (3) pounds each and a maximum weight of five (5) pounds each. Meat Pen must be bred and raised by the exhibitor.
7. Exhibitors may enter more than one Meat Pen, but will be allowed to sell only one. If an Exhibitor wishes not to sell a Live Meat Pen, he or she must notify the Superintendent at the time of entry.
8. Exhibitor may place For Sale sign on pen with their phone number. NO sales transactions may take place until after exhibitor has checked out at release time. Poultry or Barn Superintendent will not be responsible for transaction.
9. All exhibitors must be in the pens prior to show time. Meat Pen exhibitors must be present for the sale to be eligible to sell.

**RABBIT SHOW AWARDS:**

Ribbons: Blue	\$	9.00
Red		6.00
White		4.50

SPECIAL AWARDS: Only Rabbits in the Blue Ribbon group will be eligible.

**Trophies Awarded For:**

(Provided at least five Rabbits of the same breed are shown or sponsorships are acquired).

Only for breeds recognized by the American Rabbit Breeders' Association (Mixed or Cross Breed Rabbits are not eligible).  
Best Opposite Sex of Breed

Best in Show	Trophy &	\$	10.00
1st Runner-Up Best in Show	Trophy &		7.50
2nd Runner-Up Best in Show	Trophy &		5.00
Grand Champion Meat Pen	Trophy &		10.00
Reserve Champion Meat Pen	Trophy &		5.00
Record Book Awards	1st Place	Trophy &	75.00
Jr & Sr	2nd Place	Trophy &	50.00
	3rd Place	Trophy &	25.00

SPECIAL AWARDS WILL BE PRESENTED AT TIME OF JUDGING.

Rabbit Record Books must be complete to be eligible.

**SALE OF MEAT PENS:**

All live Meat Pens will be auctioned off at 4:30 PM on Saturday, April 17, 2010.

Exhibitors must be present at the sale to sell.

Sale of Meat Pens will be assessed the normal 5% of the auction price. The fee is for promotion of the Lake County Fair Livestock Shows.

**Exhibitors must prepare a "Thank You Letter" to the buyer of his or her Meat Pen and present the letter with an addressed, stamped envelope, ready for mailing but not sealed, to your FFA or 4-H Leader. Your leader will be responsible for submitting these letters to the FAIR MANAGER who will be responsible for mailing the letters. Sale proceeds will not be disbursed until letters are submitted and payment is received from Buyer(s). ALL PAYMENTS WILL BE MADE VIA US MAIL.**

# POSTER CONTEST

## Rules & Regulations

### Competition is open to any Lake County 4-H Club or FFA Chapter

The poster should educate the public on some aspect relating to a livestock project (i.e. care, feeding, grooming, breeds, etc.) One entry per Club or Chapter, with the exception of an additional Club Cloverbud entry for Rabbits and Poultry. Clubs or Chapters may enter all divisions.

Divisions will be:

Beef Breeding  
Dairy  
Goat  
Poultry  
Rabbit  
Steer  
Swine

Name of 4-H Club or FFA Chapter cannot appear on the front of the poster.

Name of 4-H Club or FFA Chapter must be on the back of the poster in one of the lower corners.

Only use full size foam board for making your poster. These posters will be on display in the barn for the entire fair time as space permits. Regular poster board will not hold up in the wind and humidity. Any color foam board may be used. Please use regular glue, as past glue sticks will not hold up in the weather.

**Any 4-H Club's Cloverbuds may enter a separate poster as a Cloverbud group.** These posters will not be eligible for premiums, only participation awards.

No three dimensional objects may be attached to the poster.

Entries will be due at the time of check-in for each animal.

Entries may be picked up the final Saturday evening at close of the fair.

Awards per Division:

1 <sup>st</sup> Place	\$ 15.00
2 <sup>nd</sup> Place	10.00
3 <sup>rd</sup> Place	5.00

## To All Exhibitors & Parents

The Lake County Fair exists for the residents of Lake County.

While competition is healthy and helps us strive to be better, winning should not be the only goal of an exhibitor.

Accountability  
Camaraderie  
Cooperation  
Education  
Leadership  
Responsibility  
Sportsmanship

All of these are things you should bring away from your fair experience.

Our livestock exhibitors are the future of Lake County

# Lake County Fair

## CALENDAR FOR THE 2010 LIVESTOCK SHOWS & SALES

<b>September 12, 2009</b>	Saturday	9 AM – 130 PM	Poultry Seminar – Tavares Ag Center - \$5 fee includes lunch
<b>October 2, 2009</b>	Friday	2:00 - 5:00 PM	Initial Weigh-in of <b>Steers</b> – Fairgrounds
<b>October 10, 2009</b>	Saturday	9 AM – 130 PM	Rabbit Seminar – Tavares Ag Center - \$5 fee includes lunch
<b>November 19, 2009</b>	Thursday	7:00 PM	Swine Educational Meeting - Tavares Ag Center-Mandatory
<b>November 30, 2009</b>	Monday	7 PM	Swine Educational Meeting - Tavares Ag Center - Mandatory
<b>January 8, 2010</b>	Friday	2:00 - 5:00 PM	Initial Check-in of <b>Swine</b> - Fairgrounds
<b>February 15, 2010</b>			Deadline for <b>Poultry &amp; Rabbit</b> entries Deadline for <b>Heifer/Bull</b> entries Deadline for <b>Dairy &amp; Goat</b> entries
<b>March 15, 2010</b>	Monday		New Buyer's Addresses Due in office

<b>April 7, 2010</b>	Wednesday	12:00 - 2:00 PM	<b>Beef Heifer/Cow &amp; Bull</b> check-in
		3:00 PM	Record Books turned in by followed by manageability parade. Second chance manageability will be offered.
		2:00 - 6:00 PM	<b>Poultry &amp; Rabbit</b> check-in

### FAIR OPENS

<b>April 8</b>	Thursday	5:00 PM	Gates Open
		6:00 PM	<b>Beef Heifer/Cow &amp; Bull</b> Show & Awards
<b>April 9</b>	Friday	9:00-11:00 AM	<b>Goat</b> Check-in
		7:00 PM	<b>Goat</b> Show & Awards
<b>April 10</b>	Saturday	9:00 AM – NOON	<b>Steer</b> check-in
		3:00 PM	Record books turned in
		2:00 PM	<b>Poultry</b> Show
		5:00 PM	<b>Rabbit</b> Show
<b>April 11</b>	Sunday	4:00 PM	<b>Steer</b> Manageability Parade.
<b>April 12</b>	Monday	9:00 AM	Second chance test for <b>Steer</b>
		7:00 PM	<b>Steer</b> Show
<b>April 13</b>	Tuesday	5:30 PM	<b>Steer</b> Awards
		6:30 PM	<b>Poultry Layer Pen</b> Sale
			<b>Meat Goat</b> Sale
		7:00 PM	<b>Steer</b> Sale
<b>April 14</b>	Wednesday	9:00 - 11:00 AM	<b>Dairy</b> check-in
		12:00 PM	Record books turned in
		4:00 PM	<b>Dairy</b> Showmanship
		6:30 PM	<b>Dairy</b> Show
<b>April 15</b>	Thursday	10:00 - 2:00 PM	<b>Swine</b> check-in
		4:00 PM	Record books turned in
<b>April 16</b>	Friday	6:00 PM	<b>Swine</b> Show
<b>April 17</b>	Saturday	3:00 PM	<b>Swine</b> Awards
		4:30 PM	<b>Rabbit Meat Pen</b> Sale
		5:00 PM	<b>Swine</b> Sale
		10:00 - 11:00 PM	<b>Poultry &amp; Rabbit</b> check-out

**Entry Forms Due in Office**

February 15, 2010

No Exceptions!

**Buyer Addresses Due in Office**

March 15, 2010

Please do not send in those already on list

