

# Lake County Fair

## Youth Plant Show and Sale Record Book



\_\_\_\_\_  
Exhibitor Name

\_\_\_\_\_  
Project Year

\_\_\_\_\_  
Project (Number, kind and size)

\_\_\_\_\_  
FFA Chapter/4-H Club

\_\_\_\_\_  
Exhibitor Address

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Age

\_\_\_\_\_  
Grade

\_\_\_\_\_  
No. years in same project

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**IMPORTANT:**

ALL ITEMS LISTED ON THIS PAGE MUST BE COMPLETED FOR RECORD BOOK TO BE ACCEPTED *UNLESS IT IS NOT APPLICABLE TO YOUR PROJECT*. A RECORD BOOK IS A PREREQUISITE FOR ENTRY OF PLANTS AT THE LAKE COUNTY FAIR.

**Youth Plant Show and Sale**  
***Record Book Score Card***

<b><i>Item</i></b>	<b><i>Points</i></b>	<b><i>Score</i></b>
Agreement (all signatures and dates included)	10	_____
Project Inventory	10	_____
Project Information	5	_____
Production Cost Record	5	_____
Production Practices	5	_____
Purchase Record	5	_____
Summary Statement	10	_____
Pictures (Pictures and caption judged together)	20	_____
Required Lake County Fair Documents (Fair Entry Form, Copy of letter sent to potential buyers)	10	_____
Neatness and Accuracy	20	_____
<b>Total Score Possible</b>	<b>100</b>	_____

**Comments:**

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# Youth Plant Show Project Agreement

## My Responsibility

I hereby certify that as the exhibitor of this project, I have personally been responsible for the production of these plants, have personally kept records on this project, and have personally completed this record book. I understand that I am responsible for knowing all of the Rules and Regulations for this show.

I ACCEPT THESE REPOSIBILITIES:

\_\_\_\_\_

Date

\_\_\_\_\_

Signed – Student

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## Parent Guardian Responsibility

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all of the Rules and Regulations of this show.

\_\_\_\_\_

Date

\_\_\_\_\_

Signed – Parent or Guardian

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## Advisor/Leader Responsibility

This student is an active member of the \_\_\_\_\_ FFA Chapter/4-H Club, and is eligible to exhibit plants at the Lake County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.

\_\_\_\_\_

Date

\_\_\_\_\_

Signed – FFA Advisor or 4-H Leader

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## Project Inventory

Beginning Inventory – date started: \_\_\_\_\_

Ending Inventory – date completed: \_\_\_\_\_

Record all equipment, supplies and plant materials on hand at the beginning of the project.

Beginning Inventory		
Equipment Supplies and Plant Materials	Amount	Value
TOTAL		\$

Record all equipment, supplies and plant materials on hand at the end of the project.  
 NOTE: Include any canned or frozen goods, potted plants, etc. left over at the end of the project.

Ending Inventory		
Equipment Supplies and Plant Materials	Amount	Value
TOTAL		\$

# Project Information

**What is the “class number and description” of your project?** *Senior exhibitors may enter two projects.*

Project #1:

Class Number: \_\_\_\_\_

Description: \_\_\_\_\_

Number of Plants: \_\_\_\_\_ Size of Container \_\_\_\_\_

Project #2 (senior level exhibitors only):

Class Number: \_\_\_\_\_

Description: \_\_\_\_\_

Number of Plants: \_\_\_\_\_ Size of Container \_\_\_\_\_

**What specific variety of plant are you growing?** All plants must be the same genus, species and cultivar.

Project #1: \_\_\_\_\_  
Genus species “cultivar”

Project #2: \_\_\_\_\_  
Genus species “cultivar”

**When did you start your project(s)?** **Date(s):** \_\_\_\_\_

\_\_\_\_\_

**Where did you get your plants from?** \_\_\_\_\_

\_\_\_\_\_

**Describe where you grew your plants.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_









## Summary Statement

**Expenses:** (Beginning Inventory + Production Cost = Total Expenses)

Beginning Inventory                      \$ \_\_\_\_\_

Production Costs                         \$ \_\_\_\_\_

Total Expenses                         \$ \_\_\_\_\_

**Receipts:** (Income + Products Used + Ending Inventory = Total Receipts)

Income / Value                            \$ \_\_\_\_\_

Products Used / Given Away            \$ \_\_\_\_\_

Ending Inventory                         \$ \_\_\_\_\_

Total Receipts                            \$ \_\_\_\_\_

**Profit or Loss:**                            \$ + / - \_\_\_\_\_

*(Receipts minus expenses)*

## **Pictures of Your Project**

Show the beginning and ending of your project along with the different skills and production practices you learned. Include a caption with each picture. Each caption should be no more than fifty (50) words in length. Four (4) photographs of your project must be included, and you should have no more than eight (8) photos with captions. You may add pages as necessary.

## **Pictures (continued)**

## **Required Lake County Fair Documents Fair Entry Form**

Attach a copy of your fair entry form here.

## **Required Lake County Fair Documents Buyers' Letter**

Attach a copy of the letter that you sent to potential buyers here.