

# Lake County Fair

## Livestock Record Book Steer & Swine



*Exhibitor Name*

*Project Year*

*Project*

*FFA/4-H Club*

*Exhibitor Address*

*Date of Birth*

*Age*

*Grade*

*No of years in same  
project*

*Score*

*Place*

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**website:** [www.lakecofair.com](http://www.lakecofair.com)

**Twitter:** [www.twitter.com/lakecofair](http://www.twitter.com/lakecofair)

**IMPORTANT:**  
**ALL ITEMS LISTED ON THIS PAGE MUST BE COMPLETED FOR**  
**RECORD BOOK TO BE ACCEPTED *UNLESS IT IS NOT APPLICABLE TO YOUR PROJECT.***  
**A RECORD BOOK IS A PREREQUISITE FOR ENTRY OF LIVESTOCK AT THE LAKE COUNTY FAIR.**

**STEER & SWINE**  
**Record Book Score Card**

<b>Agreement</b> (All signatures and dates included) .....	5	
<b>Project Inventory</b> .....	5	
<b>Project Animal Inventory</b> .....	5	
<b>Weight/Growth Record</b> .....	5	
<b>Health Record</b> .....	5	
<b>Labor Record</b> .....	5	
<b>Non-Feed Expenses</b> .....	5	
<b>Feed Expenses</b> .....	5	
<b>Financial Summary</b> .....	15	
<b>Project Story</b> .....	15	
<b>Pictures</b> (The picture and caption will be judged together) .....	10	
<b>Required Lake County Fair Documents</b> .....	10	
Fair Entry Form .....		
Bill of Sale .....		
Copy of letter sent to potential buyers.....		
<b>Neatness and Accuracy</b> .....	10	
<b>Total Score Possible</b>		
<b>100</b>		

**Comments:**

# YOUTH ANIMAL PROJECT AGREEMENT

THE ORIGINAL OF THIS PAGE MUST BE TURNED IN AT FINAL WEIGH-IN. COPY TO BE PUT IN RECORD BOOK.

## **MY RESPONSIBILITY**

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book. I understand that I am responsible for knowing all of the Rules and Regulations of this show.

I ACCEPT THESE RESPONSIBILITIES:

\_\_\_\_\_   
Date

\_\_\_\_\_   
Signed – Student

## **PARENT/GUARDIAN RESPONSIBILITY**

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.

\_\_\_\_\_   
Date

\_\_\_\_\_   
Signed – Parent or Guardian

## **ADVISOR/LEADER RESPONSIBILITY**

This student is an active member of the \_\_\_\_\_ FFA Chapter / 4-H Club, and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.

\_\_\_\_\_   
Date

\_\_\_\_\_   
Signed – FFA Advisor or 4-H Leader

## **DRUG STATEMENT**

I hereby certify that any drug, antibiotic or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers' label requirements.

\_\_\_\_\_   
Date

\_\_\_\_\_   
Signed – Student

\_\_\_\_\_   
Date

\_\_\_\_\_   
Signed – Parent or Guardian

## **PURPOSE**

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
4. To develop integrity, sportsmanship and cooperation.
5. To develop leadership abilities, build character and assume citizenship responsibilities.

## **REQUIRED LAKE COUNTY FAIR DOCUMENTS**

**Attach to the end of this book, in the order listed, the following documents:**  
Required documents **MUST** be included or points are deducted.

1. Fair Entry Form
2. Bill of Sale
3. Copy of letter sent to potential buyers

## **General Record Book Guidelines**

It is suggested that a copy of the record book be made for use as a “Work Copy.” Records may then be transferred into this book for a “Final Copy.”

1. Your Record Book should begin when you purchase your animal.
2. *Only one project may be included in each Record Book. If you are having more than one project (different types of animal) in this fair, you must have a separate Record Book for each project.*
3. The only item you should submit at check in is the record book. Please do not make it a scrapbook.
4. Place Record Book in a folder or plastic protector sheets. No 3-ring binders.
5. Always double check your work, especially math calculations.
6. Have someone check your project story for spelling and grammar before you write it in the final record book.
7. Your final record book should be **handwritten in pencil** by the exhibitor. No computerized books will be accepted.

## **Project Terms and Explanations**

1. **Date Acquired** – List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** – What did this item cost when you obtained it (fair market value)?
3. **Value at beginning of Project** – Same as purchase cost for items purchased current project year. On items from previous years this should be the value from last year’s ending inventory or depreciated value of 10% of purchase cost per project year.
4. **Depreciation of 10%** - This will be 10% per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current project year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project** – This is the value at the beginning of the project minus the depreciation.

### **Example:**

<b>Item Description</b>	<b>Date Acquired</b>	<b>Purchase Cost or Value</b>	<b>Value at beginning of Project (for this project year)</b>	<b>Depreciation (10% of purchase cost)</b>	<b>Value at End of project</b>
<b>Rope</b>	(04-05 Project year) 1/10/05	5.00	(Depreciated 10% for 3 years) 1.50	.50	3.00
<b>Comb</b>	(04-05 Project year) 1/10/05	5.00	(Depreciated 10% for 2 years) 1.00	.50	3.50
<b>Brush</b>	(05-06 Project year) 10/10/2006	5.00	(Depreciated 10% for 1 years) .50	.50	4.00
<b>Curry Comb</b>	(Current project year) 10/10/2009	5.00	(No Depreciation – purchased current project year) 0.00	.50	4.50
<b>Bucket</b>	(Current project year) 1/10/2010	5.00	(No Depreciation – purchased current project year) 0.00	.50	4.50
<b>Total Depreciation Expense</b>				2.50	
<b>Value of Project Assets</b>					19.50











## **Feed Expenses**

List all feed and hay expenses on this page (list each feed purchase separately). You may copy this page if necessary.

DATE	# OF POUNDS	FEED % OF PROTEIN	DESCRIPTION	QUANTITY	PRICE PER BAG/BALE	TOTAL
<b>TOTAL</b>					<b>TOTAL</b>	



## *Financial Summary* *Market Animal*

1.	VALUE OF ENDING INVENTORY (page 6 AND 7)	\$	
2.	VALUE OF ALTERNATE ANIMAL	\$	
3.	<b>TOTAL ASSETS</b> (Add lines 1 and 2)		\$

4.	VALUE OF BEGINNING PROJECT INVENTORY (page 6)	\$	
5.	COST OF ANIMAL (page 7)	\$	
6.	VET & HEALTH EXPENSES (page 8)	\$	
7.	NON-FEED EXPENSES (page 10)	\$	
8.	FEED EXPENSES (page 11 & 12)	\$	
9.	OTHER EXPENSES	\$	
10.	<b>TOTAL EXPENSES</b> (Add lines 4 through 9)		\$

### **EFFICIENCY OF PRODUCTION**

11.	WEIGHT OF ANIMAL AT INITIAL WEIGH-IN		lbs
12.	WEIGHT AT FINAL WEIGH-IN		lbs
13.	<b>TOTAL GAIN</b> (subtract line 11 from line 12)		lbs
14.	DAYS ON FEED		days
15.	<b>DAILY GAIN ON FEED</b> (divide line 13 by line 14)		lbs
16.	TOTAL FEED COST (line 8)	\$	
17.	<b>FEED COST PER POUND OF GAIN</b> (divide line 16 by line 13)		\$
18.	TOTAL EXPENSES (line 10)	\$	
19.	<b>TOTAL COST PER POUND OF ANIMAL SOLD</b> (divide line 18 by line 12)		\$ Cents/lb

## **Project Outline**

This page should be about what you have learned about your animal, what safety practices were used in the project, what could be done to improve your project, and the different skills you used in your project. This is an outline form – complete sentences are not necessary – it is for your use only.

**THIS PAGE WILL BE SCORED**

***I. What did I learn?***

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

***II. What safety practices did I use?***

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

***III. What improvements could I make?***

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

***IV. What skills did I learn?***

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

***V. Summary of the above and any other things you have learned.***

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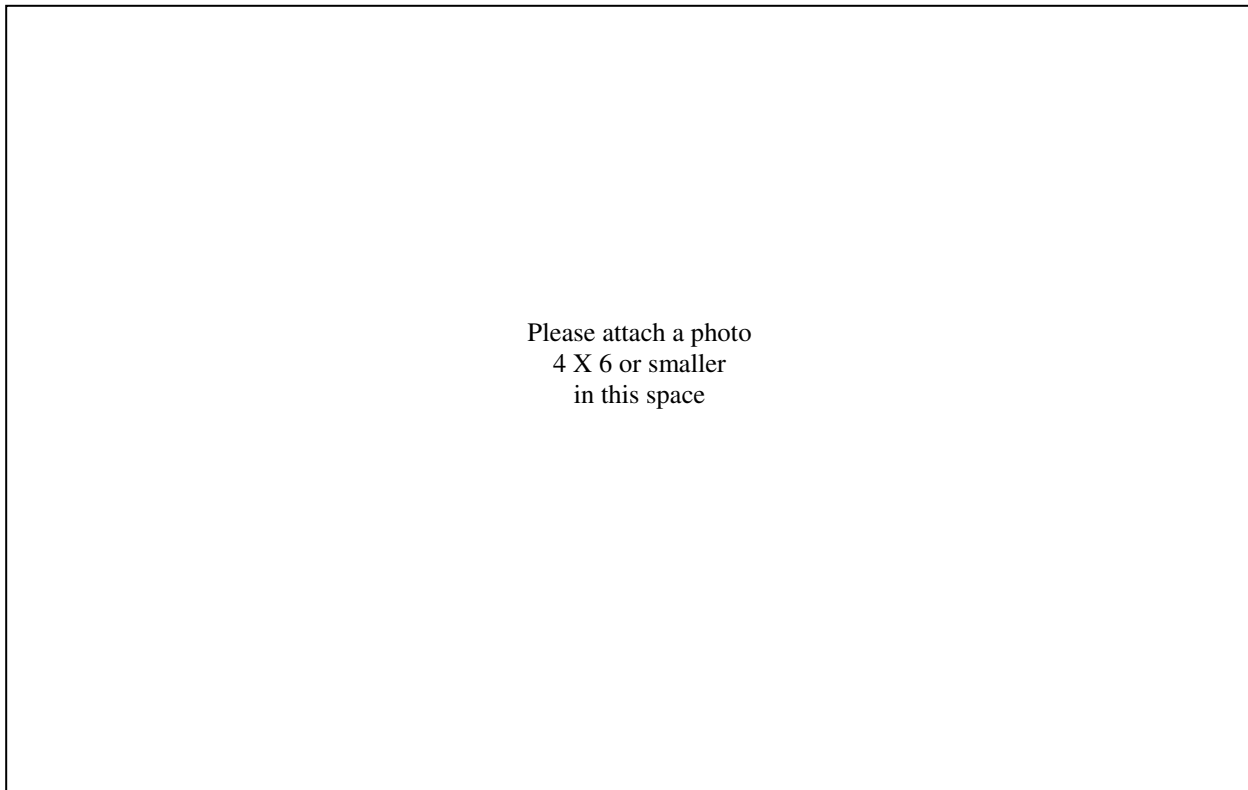
**THIS PAGE WILL BE SCORED**





## *Pictures of Your Project*

Show the beginning and ending of your project along with the different skills you learned. Include a caption with each picture. Each caption should be no more than fifty words in length. Six (6) photographs of your project must be included.



***Photo Caption:***

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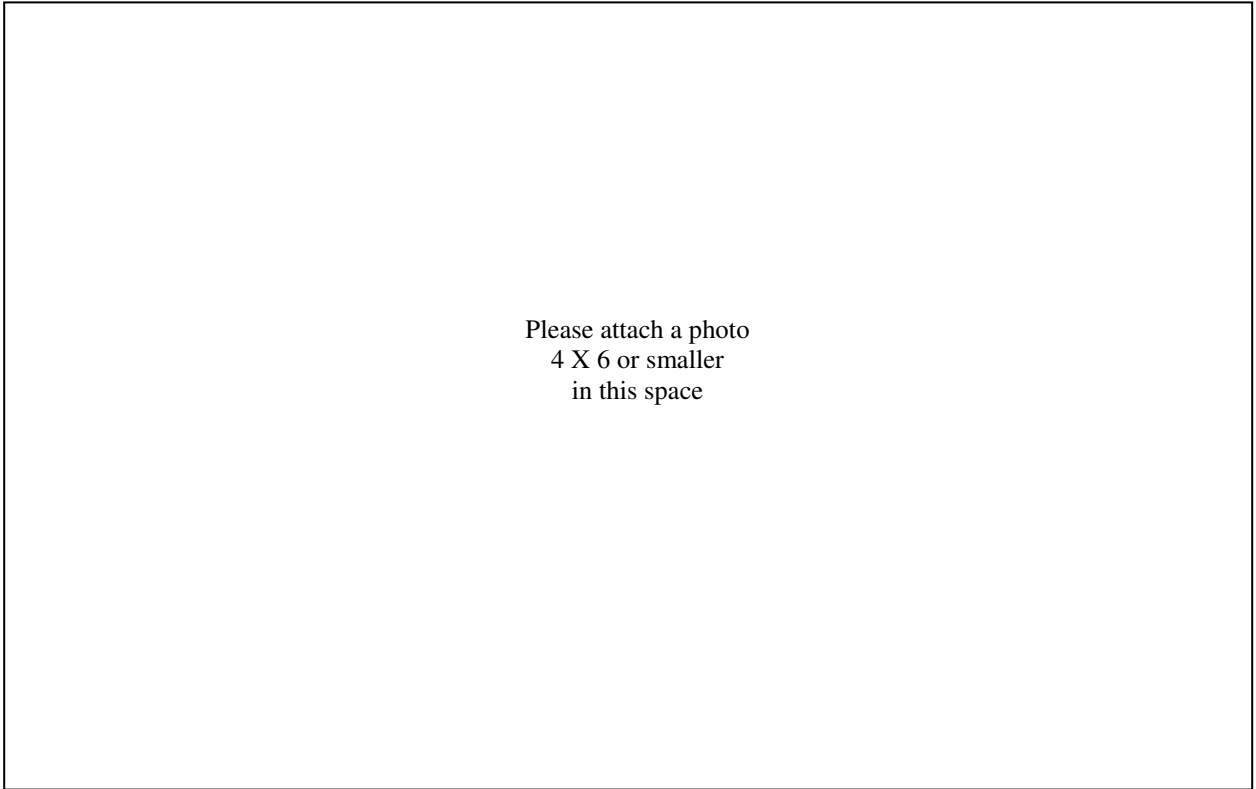
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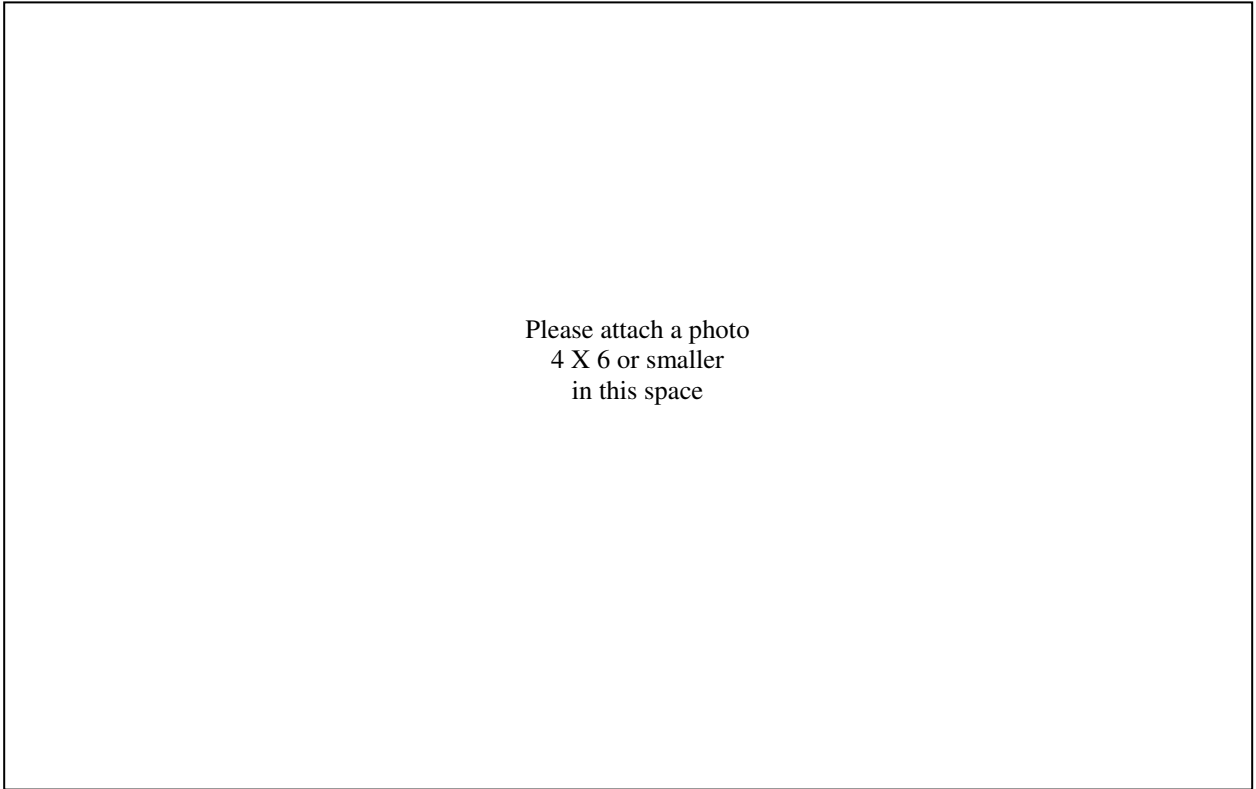
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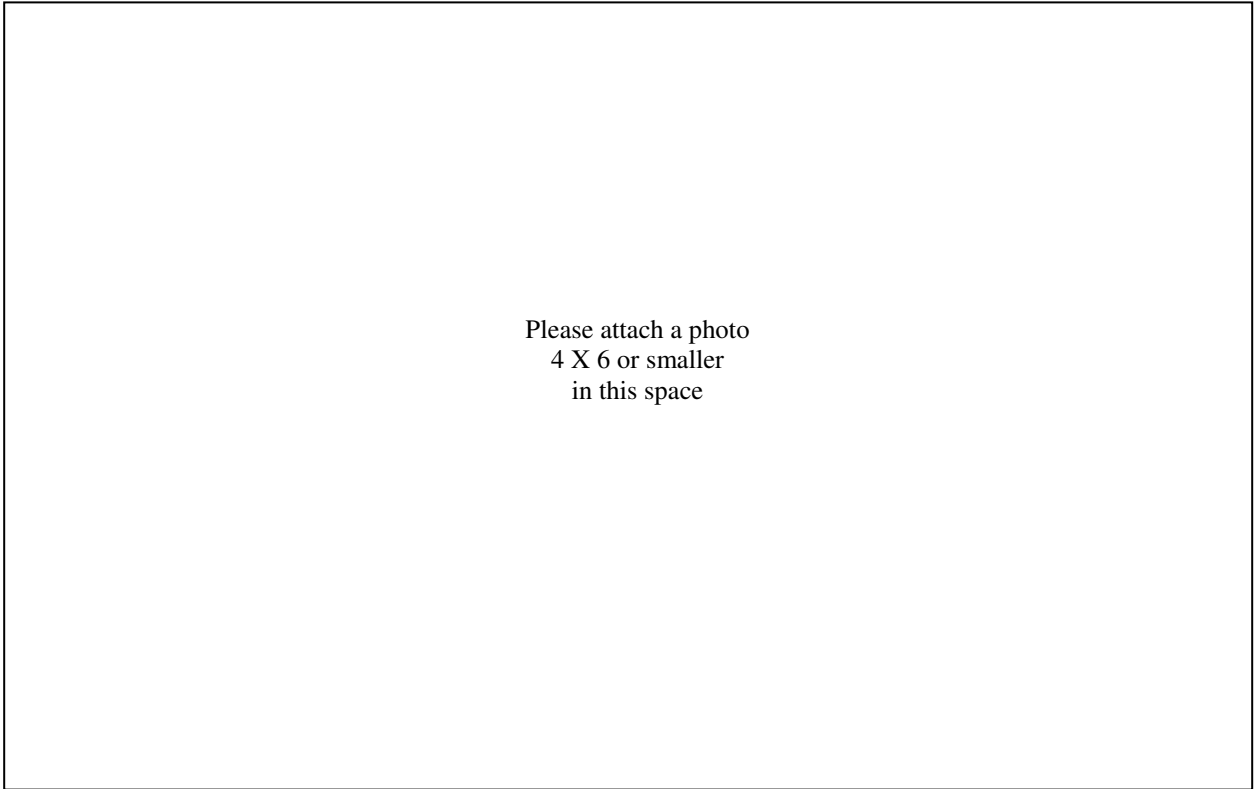
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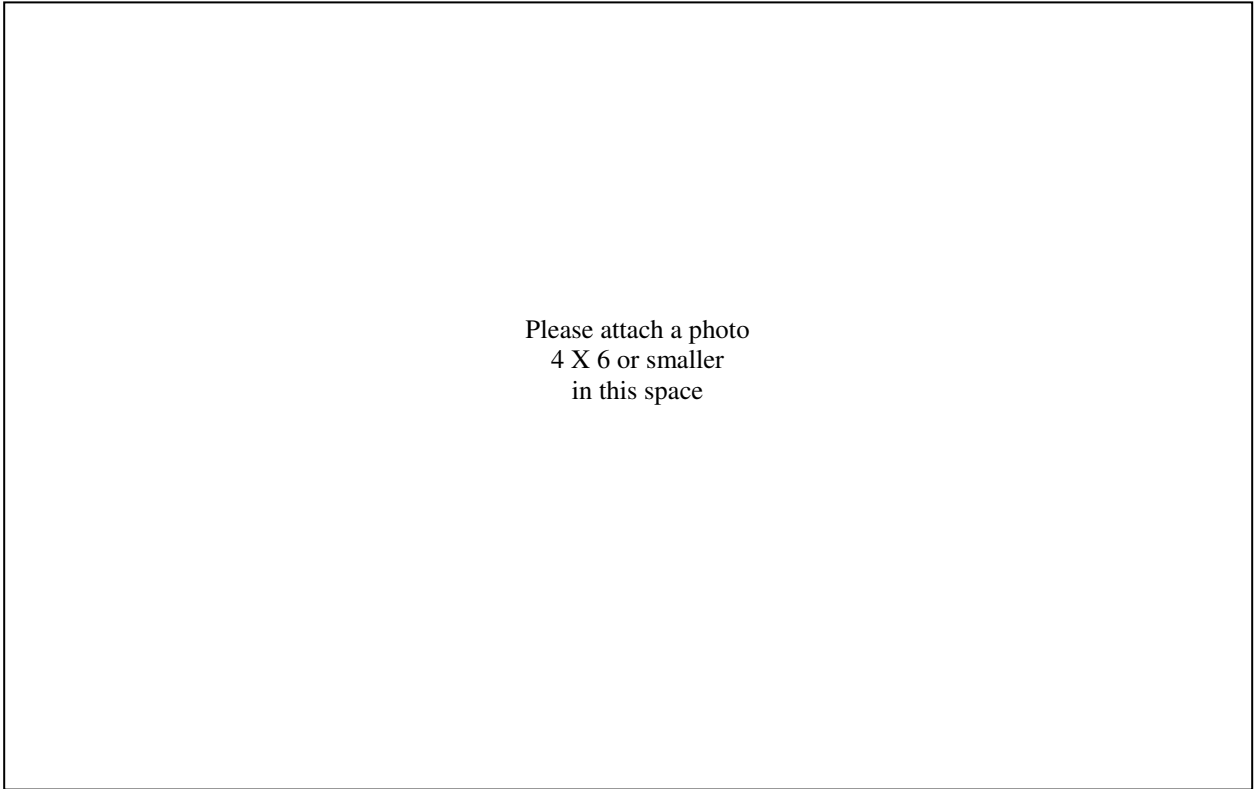
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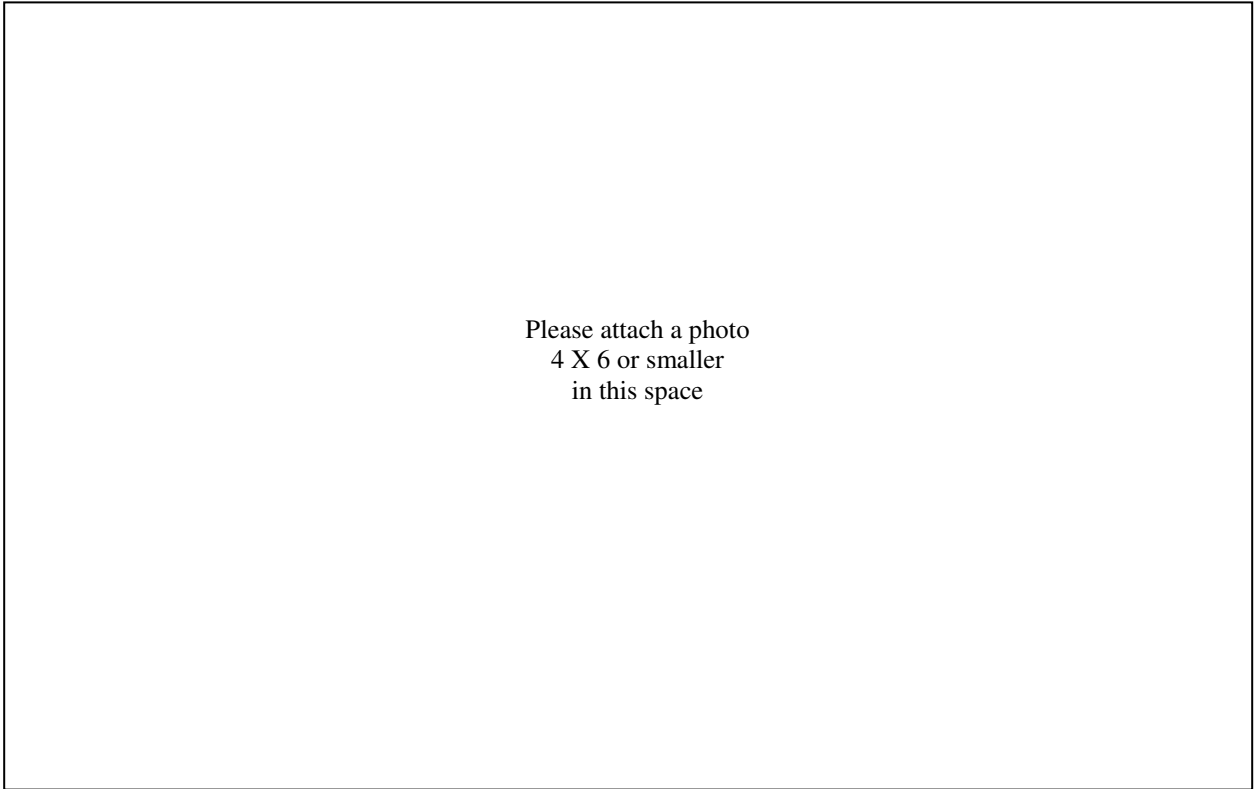
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